B127 P79

CONDOMINIUM MAP OF:

ONE SNOWMASS EAST

A PORTION OF LOT 3, BASE VILLAGE P.U.D. BEING A PART OF GOVERNMENT TRACT 45 AND A PART OF SECTION 1, TOWNSHIP 10 SOUTH, RANGE 88 WEST OF THE 6TH P.M.
TOWN OF SNOWMASS VILLAGE, COUNTY OF PITKIN, STATE OF COLORADO
SHEET 1 OF 12
CERTIFICATES, NOTES, CONTROL AND VICINITY MAPS

CERTIFICATE OF DEDICATION AND OWNERSHIP

Know all men by these presents, that SV Building B Development LLC, a Delaware Limit * Liability Company being the owner of the following described real property situated in the Town of Snowmass Village, Pitkin County, Colorado, to wit

Parcel A Description (Level 1 Wing):

A Parcel of land being a portion of Lot 3, according to the Final Plat of the Base Village P.U.D. recorded February 2, 2006 in Plat Book 77 at Page 30 as Reception No. 520483 of the Pitkin County Records, Said Parcel of Land also being a part of Government Tract 45 in Section 1, Township 10 South, Range 86 West of the Sixth Principal Meridian and is more particularly described as follows:

Commencing at a point on the South line of Lot 1 of said Base Village Subdivision, a #5 rebar and 1-1/4" orange plastic cap stamped LS No. 36572 in place from whence the Southwest corner of Section 1, a 2-1/2" USGLO Brass Cap in place bears S.33°18'03".W, a distance of 2156.60 feet; thence N.36°58'18".E, a distance of 624.72 feet to the Point of Beginning, said point having a top elevation of approximately 8403 .ip to and exclusive of the top of the garage slab waterproofing system; thence S.37°19'29".W a distance of 4.41 feet; thence S.52°40'31".E a distance of 5.90 feet to point on the boundary of the Base Village Condominium Subterranean Map recorded as Reception No. 652335 in the real property records for Pitkin County, Colorado, as amended by the Amendment to the Base Village Subterranean Condominium Map recorded as Reception No. 659871 in the realproperty records for Pitkin County, Colorado, collectively, the "Amended Subterranean Map"; thence the following twenty-three (23) courses along said Amended Subterranean Map boundary:

1. S.37°11'09".W a distance of 16.21 feet;
2. N.52°18'33".W a distance of 21.41 feet;
3. S.37°05'58".W a distance of 17.65 feet;
4. S.52°40'32".E a distance of 2.10 feet;
5. S.37°13'47".W a distance of 16.56 feet;
6. N.52°50'34".W a distance of 1.03 feet;
7. N.52°31'07".W a distance of 35.82 feet;
8. N.37°28'53".E a distance of 1.23 feet;
9. N.52°31'07".W a distance of 2.71 feet;
10. S.37°28'53".W a distance of 1.23 feet;
11. N.52°31'07".W a distance of 46.81 feet;
12. N.37°28'53".E a distance of 0.57 feet;
13. N.52°31'07".W a distance of 1.18 feet;
14. S.37°28'53".W a distance of 3.57 feet;
15. N.52°31'07".W a distance of 9.99 feet;
16. N.37°28'53".E a distance of 0.58 feet;
17. N.52°31'07".W a distance of 1.18 feet;
18. S.37°28'53".W a distance of 3.59 feet;
19. N.52°31'07".W a distance of 9.08 feet;
20. N.37°28'53".E a distance of 0.71 feet;
21. N.52°31'07".W a distance of 13.02 feet;
22. N.37°05'26".E a distance of 22.50 feet;
23. N.52°42'49".W a distance of 4.41 feet;

thence N.37°19'29".E a distance of 51.19 feet; thence S.52°40'31".E a distance of 34.50 feet; thence N.37°19'29".E a distance of 8.18 feet; thence S.52°40'31".E a distance of 28.24 feet; thence S.37°19'29".W a distance of 8.18 feet; thence N.37°19'29".E a distance of 30.81 feet; thence S.37°19'29".E a distance of 62.33 feet; thence S.52°40'31".E a distance of 3.53 feet; thence N.37°19'29".E a distance of 33.52 feet; thence S.73°46'49".E a distance of 11.60 feet; thence S.52°40'31".E a distance of 9.40 feet; to the Point of Beginning, said Parcel of Land contains 8,969 square feet or 0.206 acres, more or less.

Together with
Parcel B Description (Level 1 East:

A Parcel of Land being a portion of Lot 3, according to the Final Plat of the Base Village P.U.D. recorded February 2, 2006 in Plat Book 77 at Page 30 as Reception No. 520483 of the Pitkin County Records, Said Parcel of Land also being a part of Government Tract 45 in Section 1, Township 10 South, Range 86 West of the Sixth Principal Meridian and is more particularly described as follows:

Commencing at a point on the South line of Lot 1 of said Base Village Subdivision, a #5 rebar and 1-1/4" orange plastic cap stamped LS No. 36572 in place from whence the Southwest corner of Section 1, a 2-1/2" USGLO Brass Cap in place bears S.33°18'03".W, a distance of 2156.60 feet; thence N.30°58'05".E, a distance of 621.02 feet to the Point of Beginning, said point having a top elevation of approximately 8403 up to and exclusive of the top of the garage slab waterproofing system; thence S.52°29'24".E a distance of 39.81 feet; thence S.37°18'29".W a distance of 61.02 feet; thence S.39°18'17".W a distance of 41.10 feet; thence S.31°20'29".W a distance of 33.26 feet; thence N.52°43'37".W a distance of 15.87 feet; thence N.37°16'23".E a distance of 6.66 feet; thence N.52°43'37".W a distance of 4.73 feet to point on the boundaryof the Amended Subterranean Map; thence the following seven (7) courses along said Amended Subterranean Map boundary:

1. N.37°16'23".E a distance of 60.56 feet;
2. N.52°15'26".W a distance of 21.27 feet;
3. N.37°28'34".E a distance of 24.24 feet;
4. S.31°44'31".E a distance of 5.16 feet;
5. N.37°19'07".E a distance of 10.75 feet;
6. N.52°50'08".W a distance of 3.05 feet;
7. N.37°09'52".E a distance of 13.04 feet; to the Point of Beginning.

Said Parcel of Land contains 3250 square feet or 0.075 acres, more or tes:

Together with:
Parcel C Description (Level 2 - up):

A Parcel of Land being a portion of Lot 3, according to the Final Plat of the Base Village P.U.D. recorded February 2, 2006 in Plat Book 77 at Page 30 as Reception No. 520483 of the Pitkin County Records; Said Parcel of Land also being a part of Government Tract 45 in Section 1, Township 10 South, Range 86 West of the Sixth Principal Meridian and is more particularly described as follows:

Commencing at a point on the South line of Lot 1 of said Base Village Subdivision, a #5 rebar and 1-1/4" orange plastic cap stamped LS No. 36572 in place from whence the Southwest corner of Section 1, a 2-1/2" USGLO Brass Cap in place bears S.33°18'03".W, a distance of 2156.60 feet; thence N.36°58'18".E, a distance of 624.72 feet to the Point of Beginning, said point having a bottom elevation of approximately 8403 down to and exclusive of the top of the garage slab waterproofing system; thence S.37°19'29".W a distance of 1.27 feet; thence S.56°51'56".E a distance of 11.99 feet; thence N.37°18'29".E a distance of 2.96 feet; thence S.52°40'31".E a distance of 23.24 feet; thence S.37°19'29".W a distance of 1.27 feet; thence S.56°51'56".E a distance of 26.85 feet; thence S.37°19'29".W a distance of 7.62 feet; thence S.52°39'24".E a distance of 10.42 feet; thence S.37°18'29".W a distance of 61.02 feet; thence S.39°18'17".W a distance of 41.10 feet; thence S.31°20'29".W a distance of 13.26 feet; thence N.52°43'37".W a distance of 10.41 feet; thence S.37°19'29".W a distance of 51.05 feet; thence N.67°30'13".W a distance of 9.99 feet to point on the boundaryof the Amended Subterranean Map; thence the following thirty-two (32) courses along said Amended Subterranean Map boundary:

1. S.22°25'10".W a distance of 1.84 feet;
2. N.52°22'29".W a distance of 28.36 feet;
3. N.37°37'31".E a distance of 3.25 feet;
4. N.52°22'29".W a distance of 1.80 feet;
5. S.37°37'31".W a distance of 3.25 feet;
6. N.52°22'29".W a distance of 18.17 feet;
7. N.37°37'31".E a distance of 1.39 feet;
8. N.52°22'29".W a distance of 2.34 feet;
9. S.37°37'31".W a distance of 1.39 feet;
10. N.52°22'29".W a distance of 13.50 feet;
11. N.37°37'31".E a distance of 1.24 feet;
12. N.52°22'29".W a distance of 2.42 feet;
13. S.37°37'31".W a distance of 1.24 feet;
14. N.52°22'29".W a distance of 0.92 feet;
15. N.52°50'34".W a distance of 2.03 feet;
16. N.52°31'07".W a distance of 25.82 feet;
17. N.37°28'53".E a distance of 1.23 feet;
18. N.52°31'07".W a distance of 2.71 feet;
19. S.37°28'53".W a distance of 1.23 feet;
20. N.52°31'07".W a distance of 46.81 feet;
21. N.37°28'53".E a distance of 0.57 feet;
22. N.52°31'07".W a distance of 1.18 feet;
23. S.37°28'53".W a distance of 0.57 feet;
24. N.52°31'07".W a distance of 9.99 feet;
25. N.37°28'53".E a distance of 0.59 feet;
26. N.52°31'07".W a distance of 1.18 feet;
27. S.37°28'53".W a distance of 0.59 feet;
28. N.52°31'07".W a distance of 9.08 feet;
29. N.37°28'53".E a distance of 0.71 feet;
30. N.52°31'07".W a distance of 1.02 feet;
31. N.37°09'26".E a distance of 22.50 feet;
32. N.52°42'49".W a distance of 4.41 feet;

thence N.37°19'29".E a distance of 51.19 feet; thence S.52°40'31".E a distance of 34.50 feet; thence N.37°19'29".E a distance of 8.18 feet; thence S.52°40'31".E a distance of 28.24 feet; thence S.37°19'29".W a distance of 8.18 feet; thence N.37°19'29".E a distance of 30.81 feet; thence S.37°19'29".E a distance of 62.33 feet; thence S.52°40'31".E a distance of 3.53 feet; thence N.37°19'29".E a distance of 33.52 feet; thence S.73°46'49".E a distance of 11.60 feet; thence S.52°40'31".E a distance of 9.40 feet; to the Point of Beginning, said Parcel of Land contains 8,969 square feet or 0.206 acres, more or less.

Together with:
Parcel D Description (Level 1 Left:

A Parcel of Land being a portion of Lot 3, according to the Final Plat of the Base Village P.U.D. recorded February 2, 2006 in Plat Book 77 at Page 30 as Reception No. 520483 of the Pitkin County Records; Said Parcel of Land also being a part of Government Tract 45 in Section 1, Township 10 South, Range 86 West of the Sixth Principal Meridian and is more particularly described as follows:

Commencing at a point on the South line of Lot 1 of said Base Village Subdivision, a #5 rebar and 1-1/4" orange plastic cap stamped LS No. 36572 in place from whence the Southwest corner of Section 1, a 2-1/2" USGLO Brass Cap in place bears S.33°18'03".W, a distance of 2156.60 feet; thence N.30°58'05".E, a distance of 621.02 feet to the Point of Beginning, said point having a top elevation of approximately 8403 up to and exclusive of the top of the garage slab waterproofing system; thence S.52°29'24".E a distance of 39.81 feet; thence S.37°18'29".W a distance of 61.02 feet; thence S.39°18'17".W a distance of 41.10 feet; thence S.31°20'29".W a distance of 33.26 feet; thence N.52°43'37".W a distance of 15.87 feet; thence N.37°16'23".E a distance of 6.66 feet; thence N.52°43'37".W a distance of 4.73 feet to point on the boundaryof the Amended Subterranean Map; thence the following seven (7) courses along said Amended Subterranean Map boundary:

1. N.37°16'23".E a distance of 60.56 feet;
2. N.52°15'26".W a distance of 21.27 feet;
3. N.37°28'34".E a distance of 24.24 feet;
4. S.31°44'31".E a distance of 5.16 feet;
5. N.37°19'07".E a distance of 10.75 feet;
6. N.52°50'08".W a distance of 3.05 feet;
7. N.37°09'52".E a distance of 13.04 feet; to the Point of Beginning.

Said Parcel of Land contains 3250 square feet or 0.075 acres, more or tes:

Together with:
Parcel D Description (One Snowmass East Building Breezeway and Roof overhang above main Garage Entrance):

A Parcel of Land being a portion of Lot 3, according to the Final Plat of the Base Village P.U.D. recorded February 2, 2006 in Plat Book 77 at Page 30 as Reception No. 520483 of the Pitkin County Records; Said Parcel of Land also being a part of Government Tract 45 in Section 1, Township 10 South, Range 86 West of the Sixth Principal Meridian and is more particularly described as follows:

Commencing at a point on the South line of Lot 1 of said Base Village Subdivision, a #5 rebar and 1-1/4" orange plastic cap stamped LS No. 36572 in place from whence the Southwest corner of Section 1, a 2-1/2" USGLO Brass Cap in place bears S.33°18'03".W, a distance of 2156.60 feet; thence N.18°28'46".E, a distance of 475.17 feet to the Point of Beginning, said point having a bottom elevation of approximately 8425 down to and exclusive of the top of the garage slab waterproofing system, said point also being on the boundary of the Amended Subterranean Map; thence the following thirty four (34) courses along said Amended Subterranean Map boundary:

1. S.52°31'07".E a distance of 33.83 feet;
2. N.37°09'26".E a distance of 0.68 feet;
3. S.52°31'07".E a distance of 2.64 feet;
4. N.37°28'53".E a distance of 0.71 feet;
5. S.52°31'07".E a distance of 1.25 feet;
6. S.37°28'53".W a distance of 0.71 feet;
7. S.52°31'07".E a distance of 9.08 feet;
8. N.37°28'53".E a distance of 0.59 feet;
9. S.52°31'07".E a distance of 1.18 feet;
10. S.37°28'53".W a distance of 0.59 feet;
11. S.52°31'07".E a distance of 9.99 feet;
12. N.37°28'53".E a distance of 0.57 feet;
13. S.52°31'07".E a distance of 1.18 feet;
14. S.37°28'53".W a distance of 0.57 feet;
15. S.37°31'07".E a distance of 46.81 feet;
16. N.37°28'53".E a distance of 1.23 feet;
17. S.52°31'07".E a distance of 2.71 feet;
18. S.37°28'53".W a distance of 1.23 feet;
19. S.52°31'07".E a distance of 25.82 feet;
20. S.52°50'34".E a distance of 2.03 feet;
21. S.52°22'29".E a distance of 0.92 feet;
22. N.37°37'31".E a distance of 1.24 feet;
23. S.52°22'29".E a distance of 2.42 feet;
24. S.37°37'31".W a distance of 1.24 feet;
25. S.52°22'29".E a distance of 13.50 feet;
26. N.37°37'31".E a distance of 1.39 feet;
27. S.52°22'29".E a distance of 2.34 feet;
28. S.37°37'31".W a distance of 1.39 feet;
29. S.52°22'29".E a distance of 18.17 feet;
30. N.37°37'31".E a distance of 3.25 feet;
31. S.52°22'29".E a distance of 1.80 feet;
32. S.37°37'31".W a distance of 3.25 feet;
33. S.52°22'29".E a distance of 29.36 feet;
34. N.22°25'10".E a distance of 1.84 feet;

thence S.67°30'12".E a distance of 9.99 feet; thence S.37°19'29".W a distance of 14.88 feet; thence S.52°40'31".W a distance of 55.44 feet to a point on the Northerly boundary of an Amended Fire Lane and Access Easement recorded as Reception No. 652342 of the Pitkin County records; thence the following five (5) courses along said Northerly boundary:

1. N.67°30'12".W a distance of 14.48 feet;
2. 32.89 feet along the arc of a non-tangent curve to the right with a radius of 100.00 feet and a central angle of 18°50'38" (chord bears N.58°04'53".W a distance of 32.74 feet);
3. N.49°39'34".W a distance of 60.20 feet;
4. 26.71 feet along the arc of a tangent curve to the left with a radius of 60.00 feet and a central angle of 25°30'32" (chord bears N.61°24'50".W a distance of 26.49 feet);
5. N.74°10'06".W a distance of 30.11 feet;

thence N.15°46'56".E a distance of 22.24 feet to point on the boundary of said Amended Subterranean Map; thence S.73°54'09".E along said boundary a distance of 19.23 feet, to the point of Beginning.

Said Parcel of Land contains 3,405 square feet or 0.078 acres, more or less.

Owner: SV Building B Development LLC, a Delaware Limited Liability Company

By Will Little

As Vice President

State of Colorado)
ss
County of Pitkin)

The foregoing instrument was acknowledged before me this 13 day of February A.D. 2020 by Will Little as Vice President for SV Building B Development LLC, a Delaware Limited Liability Company

My commission expires 10-29-2020

Witness my hand and Official Seal. Kim Sinton Prescott
Notary Public

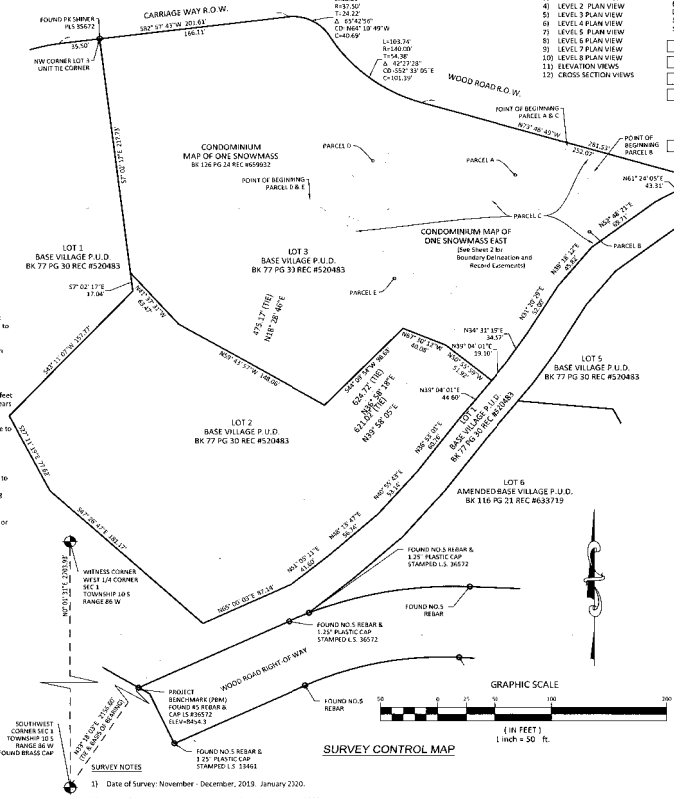
MAP NOTES

1. This Condominium Map supplements that certain Condominium Map of One Snowmass recorded October 25, 2019, at Reception No. 659932, Pitkin County, Colorado ("One Snowmass Wet Map"), and incorporates and subjects the property and improvements shown on this Condominium Map into the condominium regime established by the One Snowmass West Map and the Condominium Declaration for One Snowmass recorded October 25, 2019 at Reception No. 659934, as supplemented by the Supplement to Declaration recorded February 21, 2020, at Reception No. 662909, each in the real property records of Pitkin County, Colorado (as amended and supplemented from time to time, the "Declaration"). Capitalized terms used in this Condominium Map without further specific definition have the meanings given to them in the Declaration.
2. SV Building B Development, LLC hereby grants and conveys to the Base Village Company, Inc., a Colorado nonprofit corporation, its successors and assigns, a perpetual nonexclusive Easement (a) within, under, over and through exterior landscaped areas of the subject property for the inspection, operation, maintenance, repair, replacement and improvement of landscaping improvements and any related irrigation systems, (b) within, under, over and through exterior driveway and plaza paver improvements within the subject property for the inspection, operation, maintenance, repair, replacement and improvement of driveway and paver improvements and any related snowmelt systems, and (c) through and over the exterior plaza areas of the subject property for pedestrian access, subject to the reasonable rules and regulations governing such use as adopted from time to time by the One Snowmass Owners Association.
3. Certain General Common Elements and Limited Common Elements and their related improvements and facilities may be conveniently accessible only through areas designated on this Condominium Map as LCE-H, and the Association and each Owner having rights to any such General Common Elements or Limited Common Elements shall have the irrevocable right of reasonable access through such LCE-H areas to access the applicable General Common Elements or appurtenant Limited Common Elements for the use and enjoyment thereof as contemplated by the Declaration.
4. The common boundary between the property that is the subject of the One Snowmass East Condominium Map ("the "Building B Map") and the Amended Subterranean Map recorded at Reception No. 652335, as amended by amendment recorded at Reception No. 659871 ("the "Amended Subterranean Map"), where they coincide, is defined by the existing exterior wall and columns of the structure of the parking garage that is the subject of the Amended Subterranean Map. Such wall and columns is wholly within the property subject to the Amended Subterranean Map. The description of this common boundary was determined from field survey locations at the Garage P3 level. If the existing wall and columns vary as they ascend to the upper levels, notwithstanding such variation, its exterior walls and columns remain within and define the exterior limits of the property subject to the Amended Subterranean Map along said common boundary and are not a part of the property subject to the Building B Map.
5. SV Building B Development LLC hereby grants and conveys a perpetual, nonexclusive Easement and right of way to the Owner(s) of the Check-in Units and their respective designees on, over and through that portion of this Condominium Map designated "Easement for Check-in Units" for the purposes of drop-off and pick up of Owners, guests, renters and others, for electric car charging, for valet parking operations, for car sharing operations and for parking in connection with any of the foregoing purposes.

NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF CERTIFICATION SHOWN HEREON

PURPOSE STATEMENT

The purpose of this Condominium Map of One Snowmass East is to establish the Condominium property boundaries, units, limited common elements and general common elements that are within the property as those terms are defined in the declaration.



SURVEY CONTROL MAP

SURVEY NOTES

1) Date of Survey: November - December, 2019. January 2020.
2) Date of Preparation: November - December, 2019. January 2020.
3) Basis of Bearing: N 33°18'03" E between the southwest corner of Section 1, Township 10 South, Range 86 West of the 6th P.M., a 2-1/2" USGLO brass cap and a point on the south line of said Lot 1, Base Village, a #5 rebar and 1-1/4" orange plastic cap stamped ls #36572.
4) Basis of Survey: Gross Parcel Plat of Base Village Subdivision recorded September 1, 1983 in Plat Book 13 at Page 27 as Reception No. 252892, Base Village P.U.D. Final Plat recorded February 2, 2006 in Plat Book 77 at Pages 30-35 as Reception No. 520483, Large Planned Community Map recorded December 14, 2007 as Plat Book 85 at Pages 96-102 as Reception No. 544883, the Base Village Subterranean Condominium Map recorded December 04, 2018 in Plat Book 123 at Pages 093-101, as Reception No. 652335, Amendment to Base Village Subterranean Condominium Map recorded October 24, 2019 in Plat Book 126 at Pages 021-023 as Reception No. 659871, the Condominium Map of One Snowmass recorded October 24, 2019 in Plat Book 126 at Pages 024-033 as Reception No. 659932 all of the County Clerk and Recorder of Pitkin County, Colorado, and the title commitment prepared by Land Title Guarantee Company, Commitment No. Q62010062-7 effective date November 27, 2019, various documents of record and the found lot and aliquot corner survey monuments, as shown on Sheets 1 and 2 of this Final Map.
5) Basis of Elevation: Witness Corner to the W. 1/4 corner Section 1 Township 10 South, Range 86 West of the 6th P.M., a found 2-1/2" brass cap on 1" pipe stamped "as general land office survey 52 S1 N WC 1930" as shown this sheet, local datum assigned elevation of 8499 feet which established a site benchmark elevation of 8454.3' as the top of No. 5 rebar and 1.25 plastic cap stamped LS #36572 located on south line of Lot 1 as shown hereon.
6) This survey does not constitute a title search by Sopris Engineering, LLC (SE) to determine ownership or easements of record. For all information regarding easements, rights of way and or title of record, SE relied upon the above said items described in Note 4.
7) The linear unit used in the preparation of this plat is the U.S. Survey Foot as defined by the United States Department of Commerce, National Institute of Standards and Technology.

SOPRIS ENGINEERING - LLC
CIVIL CONSULTANTS
502 MAIN STREET, SUITE A3
CARBONDALE, COLORADO 81623
(970) 704-0311 SOPRISENG@SOPRISENG.COM

RECEPTION#: 662969, R: $123.00, D: $0.00
PLAT BOOK 127 PAGE 079
Pg 1 of 12, 02/21/2020at 10:40:28 AM
Janice R. Vos Caudill, Pitkin County, CO

SHEET INDEX

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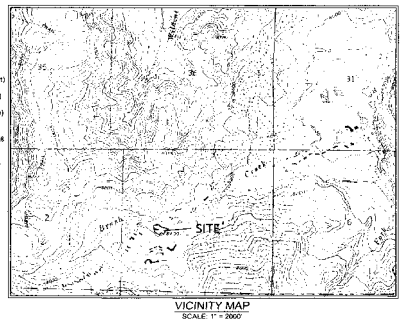
HATCH LEGEND
(SEE CERTIFICATE OF DEDICATION AND OWNERSHIP THIS SHEET AND EXTERIOR BOUNDARIES SHEET 2 OF 12)

- PARCEL A (Level 1 West)
- PARCEL B (Level 1 East)
- PARCEL C (Level 2 & up)
- PARCEL D (One Snowmass East Building Breezeway and Roof overhang above main Garage Entrance & up)
- PARCEL E (One Snowmass East Plaza Level & up)



VICINITY MAP
SCALE: 1" = 2000'

TITLE CERTIFICATE

The undersigned, a duly-authorized agent of Land Title Guarantee Company, registered to do business in Colorado under the Title Insurance Code of Colorado, does hereby certify that title to the Subject Property is vested in SV Building B Development LLC, a Delaware Limited Liability Company, and is free and clear of all liens, liens and encumbrances except as shown on Schedule B Section 2 of the commitment number Q62010062-7 with an effective date of November 27, 2019 February 4, 2020

By K Alt
Title Examiner

CONSENT OF DEED OF TRUST BENEFICIARY

The undersigned, being the beneficiary under that certain deed of trust, assignment of leases and rents, security agreement and fixture filing recorded on June 20, 2018 at Reception No. 648362 in the real property records of Pitkin County, Colorado (as amended and supplemented from time to time, the "US Bank Deed of Trust") hereby expressly consents to and joins in the execution and recording of this map and agrees that the lien of the US Bank Deed of Trust shall be and hereby is made subordinate, secondary and subject to this map, as it may be amended and supplemented from time to time.

U.S. Bank National Association, in its capacity as Administrative Agent

By: _____

Print Name Steve Ojala

Title SVP

State of Colorado)
) SS.
City & County of Denver)

The foregoing instrument was acknowledge before me this 14 day of Feb 20 by Steve Ojala as SVP of U.S. Bank National Association.

My commission expires 10/24/2022

Witness my and hand and official Seal

Helen K Roberts
Notary Public

HELEN K. ROBERTS
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20024053068
MY COMMISSION EXPIRES 10/24/2022

TOWN OF SNOWMASS VILLAGE APPROVAL

This Condominium Map of the One Snowmass East is Accepted by the Town of Snowmass Village for recording as being consistent with Town of Snowmass Village Ordinance No. 21 Series of 2004, as recorded in the office of the clerk and recorder of Pitkin County, Colorado on the 2nd day of February, 2006 as reception no. 520481, as Amended specifically including Ordinance No. 9 Series of 2015, as recorded in the office of the Clerk and Recorder of Pitkin County, Colorado on the 20th day of September, 2016 as Reception No. 631289 and Ordinance 1, Series of 2018, as recorded in the office of the Clerk and Recorder of Pitkin County, Colorado on the 16th day of May, 2018 as Reception No. 647394.

Approval as to Content

By Julie Ann Woods, Community Development Director

Dated 2/20 2020

Approval as to Form

By John C. Dresser, Town Attorney

Dated Feb. 20 2020

SURVEYOR'S CERTIFICATE

I Mark S. Beckler, a registered land surveyor, do hereby certify that I have prepared this Condominium Map of One Snowmass East, that the location and dimensions of the vertical boundaries of each unit and that unit's identifying number, the location (with reference to established datum) of the horizontal boundaries of each unit, the approximate location and dimensions of limited common elements, and the location of other features, are accurately and correctly shown hereon; that the same are based on the field surveys performed under my supervision in November - December, 2019; that this condominium map meets the requirements of a land survey plat as set forth in C.R.S. Section 38-51-106; that this condominium map (i) contains all of the information required by Section 38-33.3-209 of the Colorado Revised Statues, and (ii) that all structural components of all buildings containing or comprising any units created by the condominium map are substantially completed. In interpreting the condominium map, the existing physical boundaries of each unit as constructed shall be conclusively presumed to be its boundaries. The control precision is greater than 1 in 15,000. Recorded easements, rights-of-way and restrictions are shown hereon and are the same as those set forth in the title commitment prepared Land Title Guarantee Company commitment number Q62110063-2, effective date February 4, 2019.

Mark S. Beckler

Dated February 20, 2020

Mark S. Beckler, PLS #36428 SEAL

CLERK AND RECORDER'S ACCEPTANCE

This Condominium Map of One Snowmass East is accepted for filing in the office of the Clerk and Recorder of Pitkin County, Colorado at 10:40 o'clock A.M., this 21 day of Feb, 2020, in plat book 127, at pages 79 - , reception no 662969.

Christine Gam
Pitkin County Clerk and Recorder, Deputy

2/3/2020 - 19147 - G:\2019\19147\SURVEY\Survey DWG\Survey Plats and Exhibits\Bldg_B\19147_bldg_B_condo_01.dwg

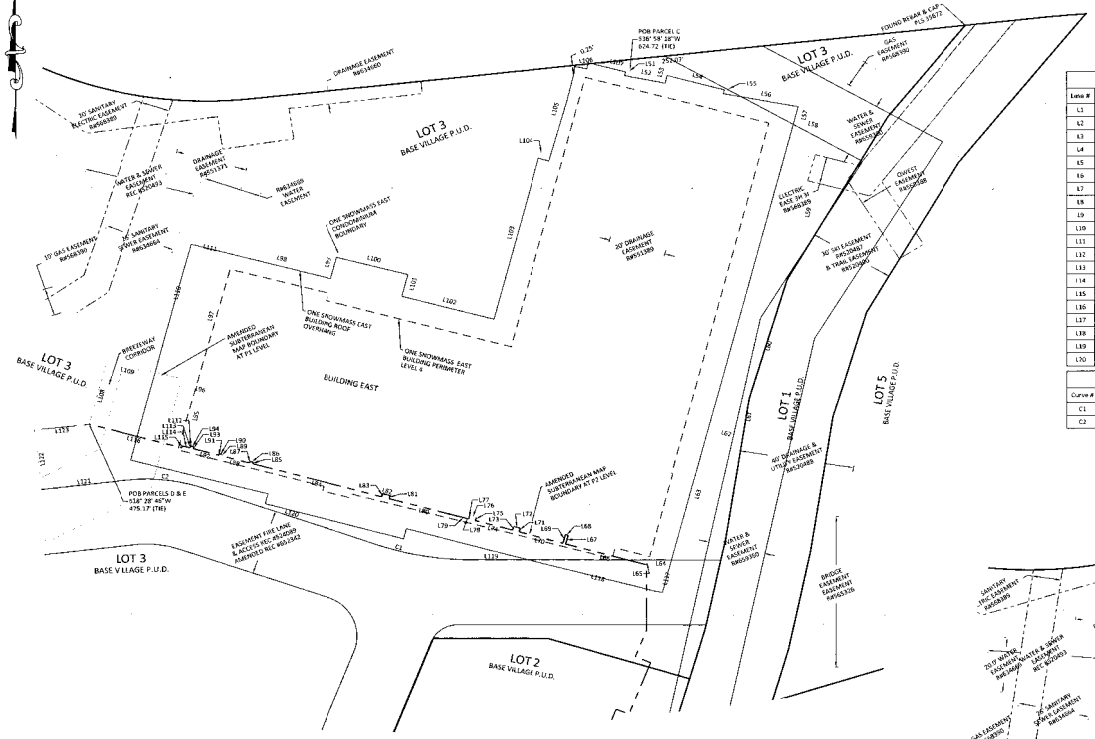
B127 P 80

CONDOMINIUM MAP OF:

ONE SNOWMASS EAST

A PORTION OF LOT 3, BASE VILLAGE P.U.D. BEING A PART OF GOVERNMENT TRACT 45 AND A PART OF SECTION 1, TOWNSHIP 10 SOUTH, RANGE 86 WEST OF THE 6TH P.M.
TOWN OF SNOWMASS VILLAGE, COUNTY OF PITKIN, STATE OF COLORADO
SHEET 2 OF 12
EXTERIOR BOUNDARY, EASEMENTS AND EXTERIOR BUILDING DIMENSIONS

GRAPHIC SCALE
20 0 10 20 40 80
(IN FEET)
1 inch = 20 ft.



EXTERIOR BOUNDARY LEVELS P2, P1, L4
SCALE 1" = 20'

Line Table		
Line #	Direction	Length
L1	S37° 19' 29"W	4.41'
L2	S52° 40' 31"E	5.90'
L3	S37° 31' 09"W	16.21'
L4	N52° 18' 13"W	21.44'
L5	S37° 09' 58"W	67.65'
L6	S52° 40' 32"E	2.10'
L7	S37° 13' 47"W	66.56'
L8	N52° 50' 34"W	2.03'
L9	N52° 31' 07"W	25.82'
L10	N37° 28' 53"E	1.23'
L11	N52° 31' 07"W	2.71'
L12	S37° 28' 53"W	1.23'
L13	N52° 31' 07"W	46.81'
L14	N37° 28' 53"E	0.57'
L15	N52° 31' 07"W	1.18'
L16	S37° 28' 53"W	0.57'
L17	N52° 31' 07"W	9.99'
L18	N37° 28' 53"E	0.59'
L19	N52° 31' 07"W	1.18'
L20	S37° 28' 53"W	0.59'

Line Table		
Line #	Direction	Length
L21	N52° 31' 07"W	9.08'
L22	N37° 28' 53"E	0.71'
L23	N52° 31' 07"W	3.02'
L24	N37° 06' 26"E	22.50'
L25	N52° 42' 59"W	4.41'
L26	N37° 19' 29"E	51.19'
L27	S52° 40' 31"E	34.50'
L28	N37° 19' 29"E	8.18'
L29	S52° 40' 31"E	28.24'
L30	S37° 19' 29"W	8.18'
L31	S52° 40' 31"E	30.81'
L32	N37° 19' 29"E	62.13'
L33	S52° 40' 31"E	3.53'
L34	N37° 19' 29"E	33.52'
L35	S73° 46' 49"E	11.60'
L36	S52° 40' 31"E	9.40'

Line Table		
Line #	Direction	Length
L37	S52° 18' 24"E	39.81'
L38	S37° 18' 29"W	61.02'
L39	S39° 18' 12"W	41.19'
L40	S31° 20' 29"W	13.26'
L41	N52° 43' 37"W	15.87'
L42	N37° 16' 23"E	6.66'
L43	N52° 43' 37"W	4.73'
L44	N37° 16' 23"E	66.50'
L45	N52° 15' 26"W	23.27'
L46	N37° 28' 34"E	24.14'
L47	S53° 44' 31"E	5.16'
L48	N37° 19' 07"E	10.75'
L49	N52° 50' 08"W	3.05'
L50	N37° 09' 52"E	13.04'

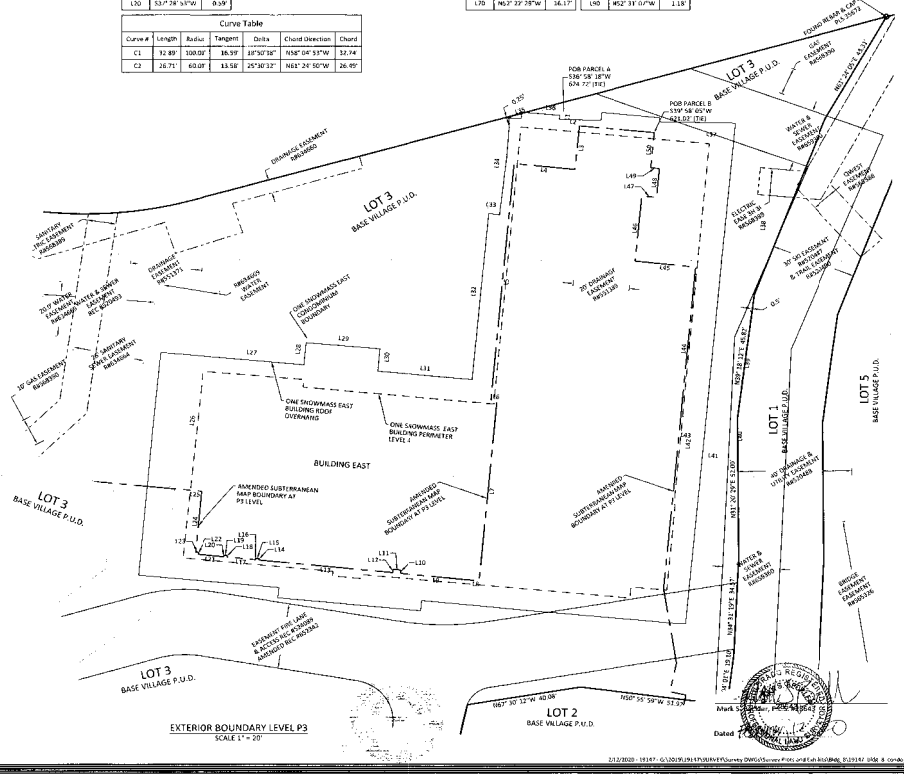
Line Table		
Line #	Direction	Length
L51	S37° 19' 29"W	1.27'
L52	S56° 51' 56"E	11.09'
L53	N37° 19' 29"E	2.98'
L54	S52° 40' 31"E	23.34'
L55	S37° 19' 29"W	1.27'
L56	S56° 51' 56"E	26.85'
L57	S37° 19' 29"W	7.62'
L58	S52° 39' 24"E	10.42'
L59	S37° 18' 29"W	41.02'
L60	S39° 18' 12"W	41.32'
L61	S31° 20' 29"W	13.26'
L62	N52° 43' 37"W	10.43'
L63	S37° 19' 29"W	51.05'
L64	N67° 30' 12"W	9.99'
L65	S22° 25' 10"W	1.84'
L66	N52° 22' 29"W	29.36'
L67	N37° 37' 31"E	3.25'
L68	N52° 22' 29"W	1.00'
L69	S37° 37' 31"W	3.25'
L70	N62° 22' 28"W	16.17'

Line Table		
Line #	Direction	Length
L71	N37° 37' 31"E	1.39'
L72	N52° 22' 29"W	2.34'
L73	S37° 37' 31"W	1.39'
L74	N52° 22' 29"W	13.50'
L75	N37° 37' 31"E	1.24'
L76	N52° 22' 29"W	2.42'
L77	S37° 37' 31"W	1.24'
L78	N52° 22' 29"W	0.92'
L79	N52° 50' 34"W	2.08'
L80	N52° 31' 07"W	25.82'
L81	N37° 28' 53"E	1.23'
L82	N52° 31' 07"W	2.71'
L83	S37° 28' 53"W	1.23'
L84	N52° 31' 07"W	46.81'
L85	N37° 28' 53"E	0.57'
L86	N52° 31' 07"W	1.18'
L87	S37° 28' 53"W	0.57'
L88	N52° 31' 07"W	9.99'
L89	N37° 28' 53"E	0.59'
L90	N52° 31' 07"W	1.18'

Line Table		
Line #	Direction	Length
L91	S37° 28' 53"W	0.59'
L92	N52° 31' 07"W	9.08'
L93	N37° 28' 53"E	0.71'
L94	N52° 31' 07"W	3.02'
L95	N37° 06' 26"E	22.50'
L96	N52° 42' 59"W	4.41'
L97	N37° 19' 29"E	51.19'
L98	S52° 40' 31"E	34.50'
L99	N37° 19' 29"E	8.18'
L100	S52° 40' 31"E	28.24'
L101	S37° 19' 29"W	8.18'
L102	S52° 40' 31"E	30.81'
L103	N37° 19' 29"E	62.33'
L104	S52° 40' 31"E	3.53'
L105	N37° 19' 29"E	33.79'
L106	S73° 46' 49"E	10.89'
L107	S52° 40' 31"E	10.10'

Line Table		
Line #	Direction	Length
L108	N37° 17' 01"E	23.70'
L109	S52° 42' 59"E	16.22'
L110	N37° 19' 29"E	51.20'
L111	S52° 40' 31"E	16.12'
L112	N52° 31' 07"W	0.33'
L113	S37° 28' 53"W	0.71'
L114	N52° 31' 07"W	2.64'
L115	S37° 09' 26"W	0.68'
L116	N52° 31' 07"W	33.83'
L117	S37° 19' 29"W	14.68'
L118	N52° 40' 31"W	55.44'
L119	N67° 30' 12"W	14.48'
L120	N48° 39' 34"W	65.20'
L121	N74° 10' 08"W	30.11'
L122	N15° 46' 56"E	22.24'
L123	S73° 54' 09"E	19.23'

Curve Table						
Curve #	Length	Radius	Tangent	Delta	Chord Direction	Chord
C1	72.89'	100.00'	38.59'	18°50'16"	N58° 04' 53"W	32.74'
C2	26.71'	60.00'	13.58'	25°30'12"	N61° 24' 50"W	26.49'



EXTERIOR BOUNDARY LEVEL P3
SCALE 1" = 20'

HATCH LEGEND
(SEE CERTIFICATE OF DEDICATION AND OWNERSHIP SHEET 3 OF 12)

- PARCEL A (Level 1 West)
- PARCEL B (Level 1 East)
- PARCEL C (Level 2 & up)
- PARCEL D (One Snowmass East Building Breezeway and Roof overhang above main Garage Entrance & up)
- PARCEL E (One Snowmass East Plaza Level & up)

BUILDING

N 37°19'29" E NORTH-SOUTH
EXTERIOR WALL BEARING (TYP.)

S 52°40'33" E EAST-WEST
EXTERIOR WALL BEARING (TYP.)

PLAN & ELEVATION VIEWS ARE FROM ARCHITECTURAL DRAWINGS UPDATED WITH AS-BUILT DIMENSIONS AND ELEVATION INFORMATION.

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AMENDED SUBTERRANEAN MAP = THE BASE VILLAGE SUBTERRANEAN CONDOMINIUM MAP RECORDED DECEMBER 04, 2018 IN PLAT BOOK 123 AT PAGES 093-101 AS RECEPTION NO. 652336, AMENDMENT TO BASE VILLAGE SUBTERRANEAN CONDOMINIUM MAP RECORDED OCTOBER 24, 2019 IN PLAT BOOK 126 AT PAGES 021-023 AS RECEPTION NO. 659871

NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF CERTIFICATION SHOWN HEREON.

SOPRIS ENGINEERING - LLC
CIVIL CONSULTANTS
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CARBONDALE, COLORADO 81623
(970) 704-0311 SOPRISENG@SOPRISENG.COM

Mark S. Sopris, PLS 38187
Dated 12/12/19

2/12/2020 - 19187 - G:\2019\19187\SURVEY\Survey DWG\Survey Plots and Exh Maps\Bldg. 19187 (Bldg. & condo) 02.dwg

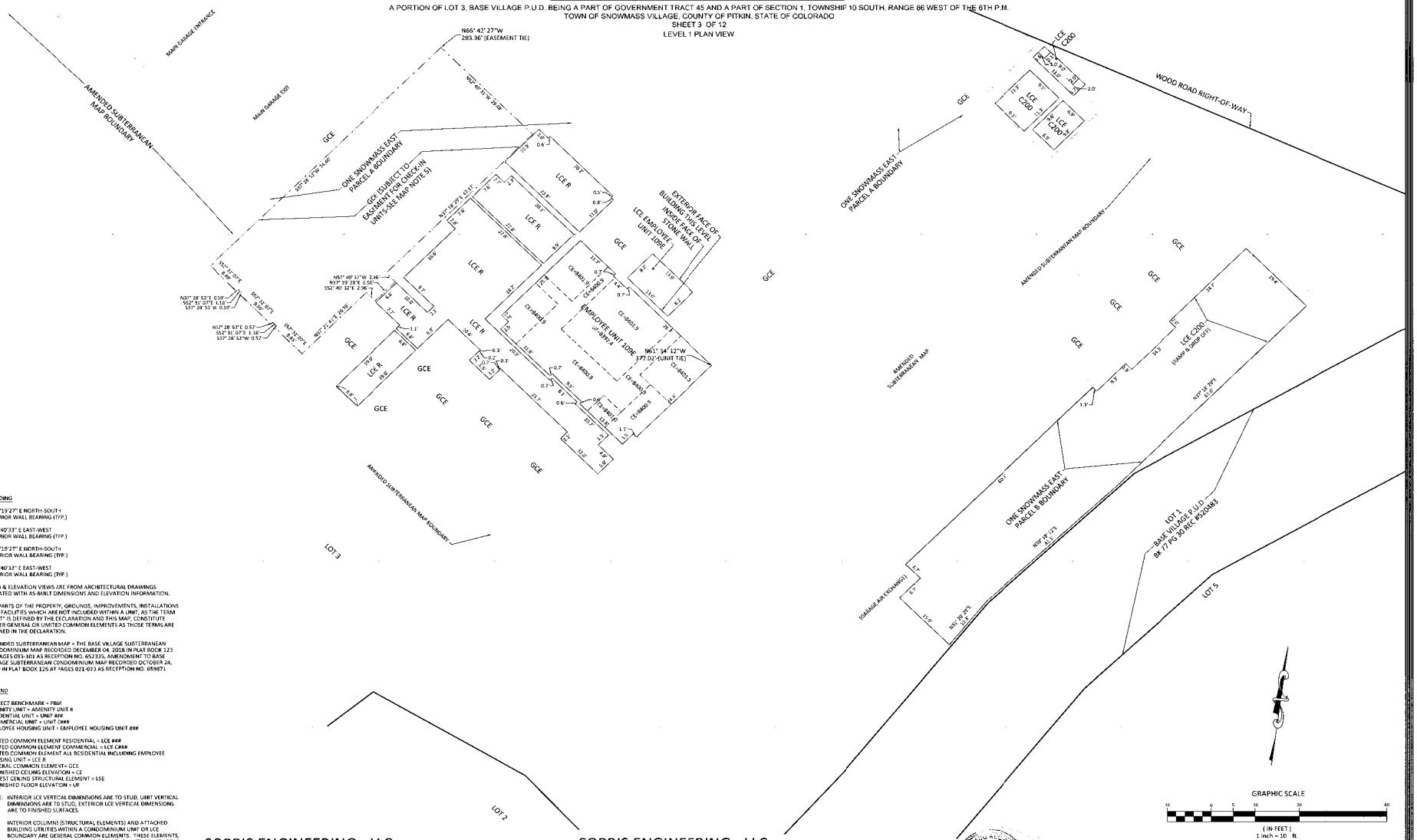
RECEPTION#: 662908, 02/21/2020 at 10:40:28 AM, Pgs 3 of 12, Janice K. Vos Caudill, Pitkin County, CO

B127 P81

CONDOMINIUM MAP OF:

ONE SNOWMASS EAST

A PORTION OF LOT 3, BASE VILLAGE P.U.D. BEING A PART OF GOVERNMENT TRACT 45 AND A PART OF SECTION 1, TOWNSHIP 10 SOUTH, RANGE 86 WEST OF THE 6TH P.M.
TOWN OF SNOWMASS VILLAGE, COUNTY OF PITKIN, STATE OF COLORADO
SHEET 3 OF 12
LEVEL 1 PLAN VIEW



BUILDING

N 37°19'27" E NORTH-SOUTH
INTERIOR WALL BEARING (TYP.)

S 52°40'33" E EAST-WEST
INTERIOR WALL BEARING (TYP.)

N 37°19'27" E NORTH-SOUTH
EXTERIOR WALL BEARING (TYP.)

S 52°40'33" E EAST-WEST
EXTERIOR WALL BEARING (TYP.)

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LEGEND

PROJECT BENCHMARK = PB#
AMENITY UNIT = AMENITY UNIT #
RESIDENTIAL UNIT = UNIT #/#
COMMERCIAL UNIT = UNIT C###
EMPLOYEE HOUSING UNIT = EMPLOYEE HOUSING UNIT ###

LIMITED COMMON ELEMENT RESIDENTIAL = LCE ###
LIMITED COMMON ELEMENT COMMERCIAL = LCE C###
LIMITED COMMON ELEMENT ALL RESIDENTIAL INCLUDING EMPLOYEE HOUSING UNIT = LCE R
GENERAL COMMON ELEMENT= GCE
UNFINISHED CEILING ELEVATION = CE
LOWEST CEILING STRUCTURAL ELEMENT = LSE
UNFINISHED FLOOR ELEVATION = UF

NOTE: INTERIOR LCE VERTICAL DIMENSIONS ARE TO STUD. UNIT VERTICAL DIMENSIONS ARE TO STUD, EXTERIOR LCE VERTICAL DIMENSIONS ARE TO FINISHED SURFACES.

INTERIOR COLUMNS (STRUCTURAL ELEMENTS) AND ATTACHED BUILDING UTILITIES WITHIN A CONDOMINIUM UNIT OR LCE BOUNDARY ARE GENERAL COMMON ELEMENTS. THESE ELEMENTS, IF ANY, HAVE NOT BEEN EXCLUDED FROM THE UNITS OR LCE AREAS AS DEPICTED HEREON. SEE DECLARATION FOR FULL DESCRIPTION OF CONDOMINIUM UNITS AND COMMON ELEMENTS.

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GRAPHIC SCALE
10 0 5 10 20 40
(IN FEET)
1 inch = 10 ft.

Dated: 2/12/2020

LEVEL 1

2/12/2020 19147-G:\2019\19147\SURVEY\Survey DWGs\Survey Plan and Exhibits\Bldg_B\19147_bldg_B_condo_01.dwg

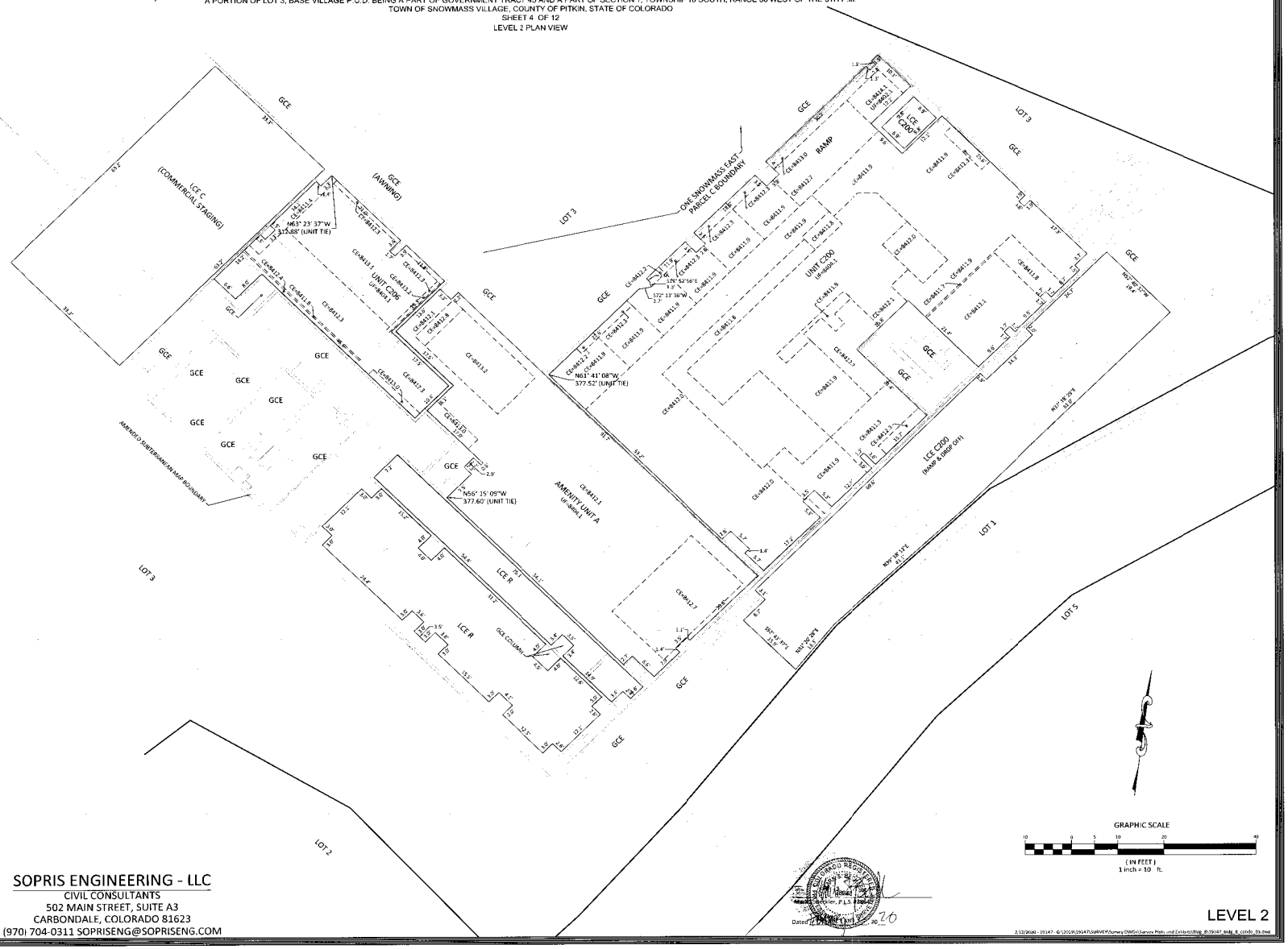
RECEPTION#: 662908, 02/21/2020 at 10:40:28 AM, Pgs 4 of 12, Janice K. Vos Caudill, Pitkin County, CO

B127 P82

CONDOMINIUM MAP OF:

ONE SNOWMASS EAST

A PORTION OF LOT 3, BASE VILLAGE P.U.D. BEING A PART OF GOVERNMENT TRACT 45 AND A PART OF SECTION 1, TOWNSHIP 10 SOUTH, RANGE 86 WEST OF THE 6TH P.M.
TOWN OF SNOWMASS VILLAGE, COUNTY OF PITKIN, STATE OF COLORADO
SHEET 4 OF 12
LEVEL 2 PLAN VIEW



BUILDING

N 37°19'27" E NORTH-SOUTH
INTERIOR WALL BEARING (TYP.)

S 52°40'33" E EAST-WEST
INTERIOR WALL BEARING (TYP.)

N 37°19'27" E NORTH-SOUTH
EXTERIOR WALL BEARING (TYP.)

S 52°40'33" E EAST-WEST
EXTERIOR WALL BEARING (TYP.)

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LEGEND

PROJECT BENCHMARK = PBM
AMENITY UNIT = AMENITY UNIT #
RESIDENTIAL UNIT = UNIT ##
COMMERCIAL UNIT = UNIT C##
EMPLOYEE HOUSING UNIT = EMPLOYEE HOUSING UNIT ###

LIMITED COMMON ELEMENT RESIDENTIAL = LCE ##
LIMITED COMMON ELEMENT COMMERCIAL = LCE C##
LIMITED COMMON ELEMENT ALL RESIDENTIAL INCLUDING EMPLOYEE HOUSING UNIT = LCE R
GENERAL COMMON ELEMENT= GCE
UNFINISHED CEILING ELEVATION = CE
LOWEST CEILING STRUCTURAL ELEMENT = LSE
UNFINISHED FLOOR ELEVATION = UF

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GRAPHIC SCALE
10 0 5 10 20 40
(IN FEET)
1 inch = 10 ft.

Dated this 21st day of February, 2020

LEVEL 2

2/12/2020 - 19147 - G:\2019\19147\SURVEY\Survey DWGs\Survey Plats and Exhibits\Bldg. B\19147_bldg_B_condo_03.dwg

B127 P83

CONDOMINIUM MAP OF:

ONE SNOWMASS EAST

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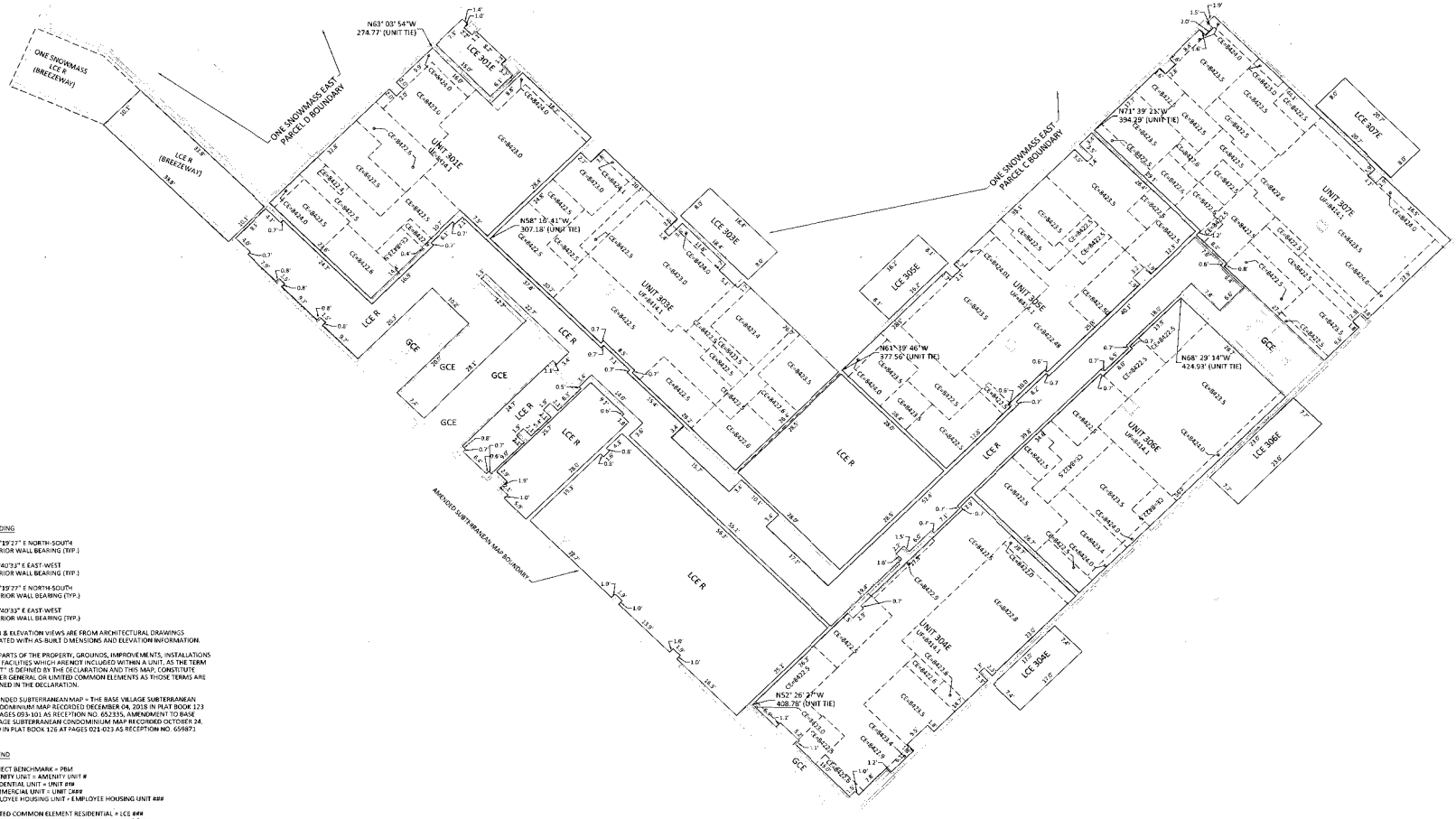
TOWN OF SNOWMASS VILLAGE, COUNTY OF PITKIN, STATE OF COLORADO
SHEET 5 OF 12
LEVEL 3 PLAN VIEW



BUILDING

N 37°19'27" E NORTH-SOUTH
INTERIOR WALL BEARING (TYP.)

S 52°40'33" E EAST-WEST
INTERIOR WALL BEARING (TYP.)

N 37°19'27" E NORTH-SOUTH
EXTERIOR WALL BEARING (TYP.)

S 52°40'33" E EAST-WEST
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LEGEND

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AMENITY UNIT = AMENITY UNIT #
RESIDENTIAL UNIT = UNIT ###
COMMERCIAL UNIT = UNIT CR##
EMPLOYEE HOUSING UNIT = EMPLOYEE HOUSING UNIT ###

LIMITED COMMON ELEMENT RESIDENTIAL = LCE ###
LIMITED COMMON ELEMENT COMMERCIAL = LCE CR##
LIMITED COMMON ELEMENT ALL RESIDENTIAL INCLUDING EMPLOYEE HOUSING UNIT = LCE R
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COLORADO REGISTERED JOHN S. BEZZERIDES 25643 PLS

Dated: 2-20-20

GRAPHIC SCALE

10 0 5 10 20 40

(IN FEET)
1 inch = 10 ft.

LEVEL 3

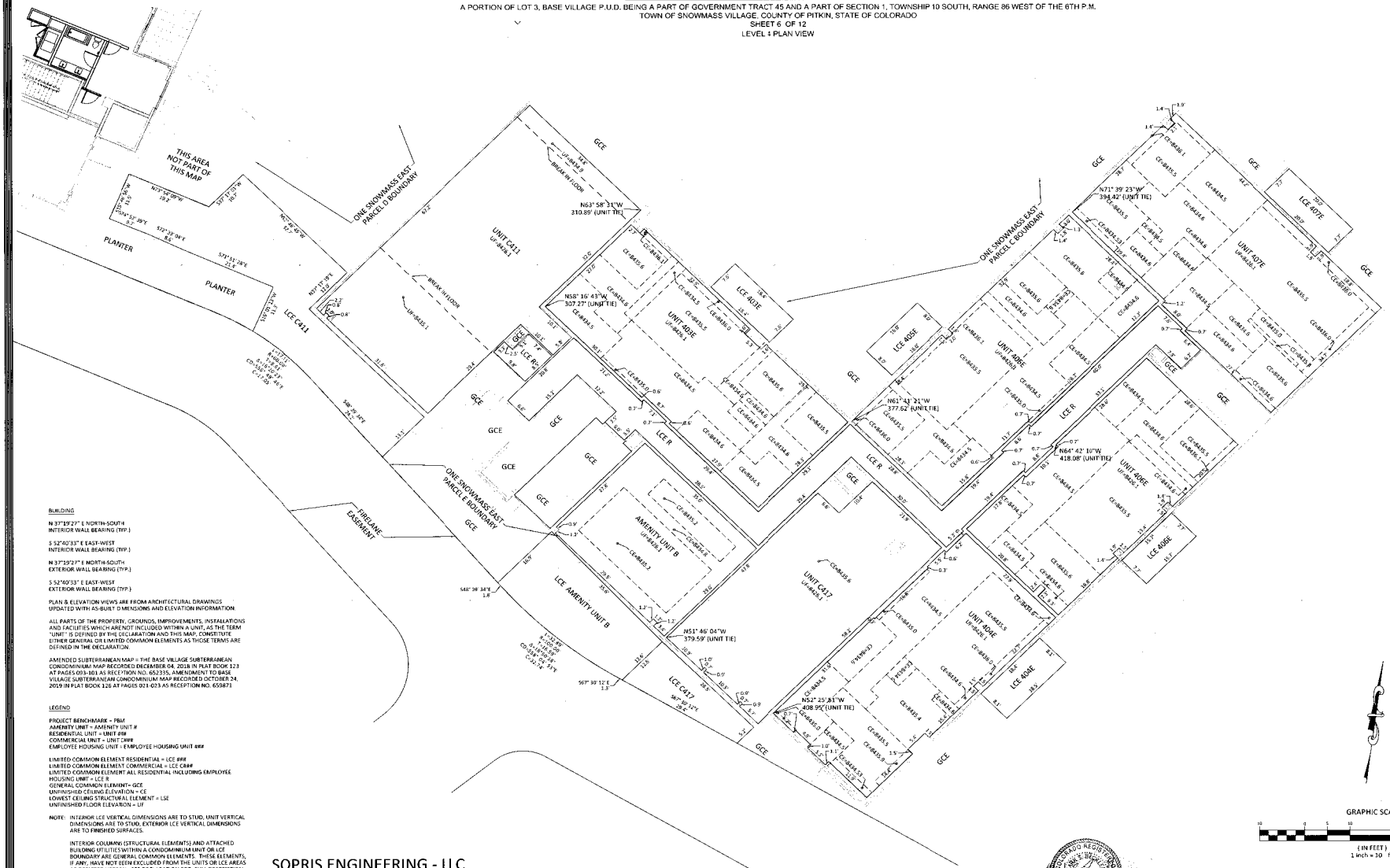
2/12/2020 - 10147 - G:\2019\10147\SURVEY\Survey DWG\Survey Plots and Exhibits\Bldg 3\10147 bldg 3 condo 01.dwg

B127 P84

CONDOMINIUM MAP OF:

ONE SNOWMASS EAST

A PORTION OF LOT 3, BASE VILLAGE P.U.D. BEING A PART OF GOVERNMENT TRACT 45 AND A PART OF SECTION 1, TOWNSHIP 10 SOUTH, RANGE 86 WEST OF THE 6TH P.M.
TOWN OF SNOWMASS VILLAGE, COUNTY OF PITKIN, STATE OF COLORADO
SHEET 6 OF 12
LEVEL 4 PLAN VIEW



BUILDING

N 37°19'27" E NORTH-SOUTH
INTERIOR WALL BEARING (TYP.)

S 52°40'33" E EAST-WEST
INTERIOR WALL BEARING (TYP.)

N 37°19'27" E NORTH-SOUTH
EXTERIOR WALL BEARING (TYP.)

S 52°40'33" E EAST-WEST
EXTERIOR WALL BEARING (TYP.)

PLAN & ELEVATION VIEWS ARE FROM ARCHITECTURAL DRAWINGS UPDATED WITH AS-BUILT DIMENSIONS AND ELEVATION INFORMATION.

ALL PARTS OF THE PROPERTY, GROUNDS, IMPROVEMENTS, INSTALLATIONS AND FACILITIES WHICH ARENOT INCLUDED WITHIN A UNIT, AS THE TERM "UNIT" IS DEFINED BY THE DECLARATION AND THIS MAP, CONSTITUTE EITHER GENERAL OR LIMITED COMMON ELEMENTS AS THOSE TERMS ARE DEFINED IN THE DECLARATION.

AMENDED SUBTERRANEAN MAP = THE BASE VILLAGE SUBTERRANEAN CONDOMINIUM MAP RECORDED DECEMBER 04, 2018 IN PLAT BOOK 123 AT PAGES 093-101 AS RECEPTION NO. 652335, AMENDMENT TO BASE VILLAGE SUBTERRANEAN CONDOMINIUM MAP RECORDED OCTOBER 24, 2019 IN PLAT BOOK 126 AT PAGES 021-023 AS RECEPTION NO. 659871

LEGEND

PROJECT BENCHMARK = PBM
AMENITY UNIT = AMENITY UNIT #
RESIDENTIAL UNIT = UNIT ###
COMMERCIAL UNIT = UNIT C###
EMPLOYEE HOUSING UNIT = EMPLOYEE HOUSING UNIT ###

LIMITED COMMON ELEMENT RESIDENTIAL = LCE ###
LIMITED COMMON ELEMENT COMMERCIAL = LCE C###
LIMITED COMMON ELEMENT ALL RESIDENTIAL INCLUDING EMPLOYEE HOUSING UNIT = LCE R
GENERAL COMMON ELEMENT= GCE
UNFINISHED CEILING ELEVATION = CE
LOWEST CEILING STRUCTURAL ELEMENT = LSE
UNFINISHED FLOOR ELEVATION = UF

NOTE: INTERIOR LCE VERTICAL DIMENSIONS ARE TO STUD, UNIT VERTICAL DIMENSIONS ARE TO STUD, EXTERIOR LCE VERTICAL DIMENSIONS ARE TO FINISHED SURFACES.

INTERIOR COLUMNS (STRUCTURAL ELEMENTS) AND ATTACHED BUILDING UTILITIES WITHIN A CONDOMINIUM UNIT OR LCE BOUNDARY ARE GENERAL COMMON ELEMENTS. THESE ELEMENTS, IF ANY, HAVE NOT BEEN EXCLUDED FROM THE UNITS OR LCE AREAS AS DEPICTED HEREON. SEE DECLARATION FOR FULL DESCRIPTION OF CONDOMINIUM UNITS AND COMMON ELEMENTS.

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SOPRIS ENGINEERING - LLC
CIVIL CONSULTANTS
502 MAIN STREET, SUITE A3
CARBONDALE, COLORADO 81623
(970) 704-0311 SOPRISENG@SOPRISENG.COM

Mark S. Sopris, P.E. P.L.S. #28977
Dated: 2/12, 20 20

LEVEL 4

2/12/2020 - 191A7 - G:\2019\191A7\SURVEY\Survey DWGs\Survey Plan and Elevation\Bldg 3\191A7 base_8_condo_03.dwg

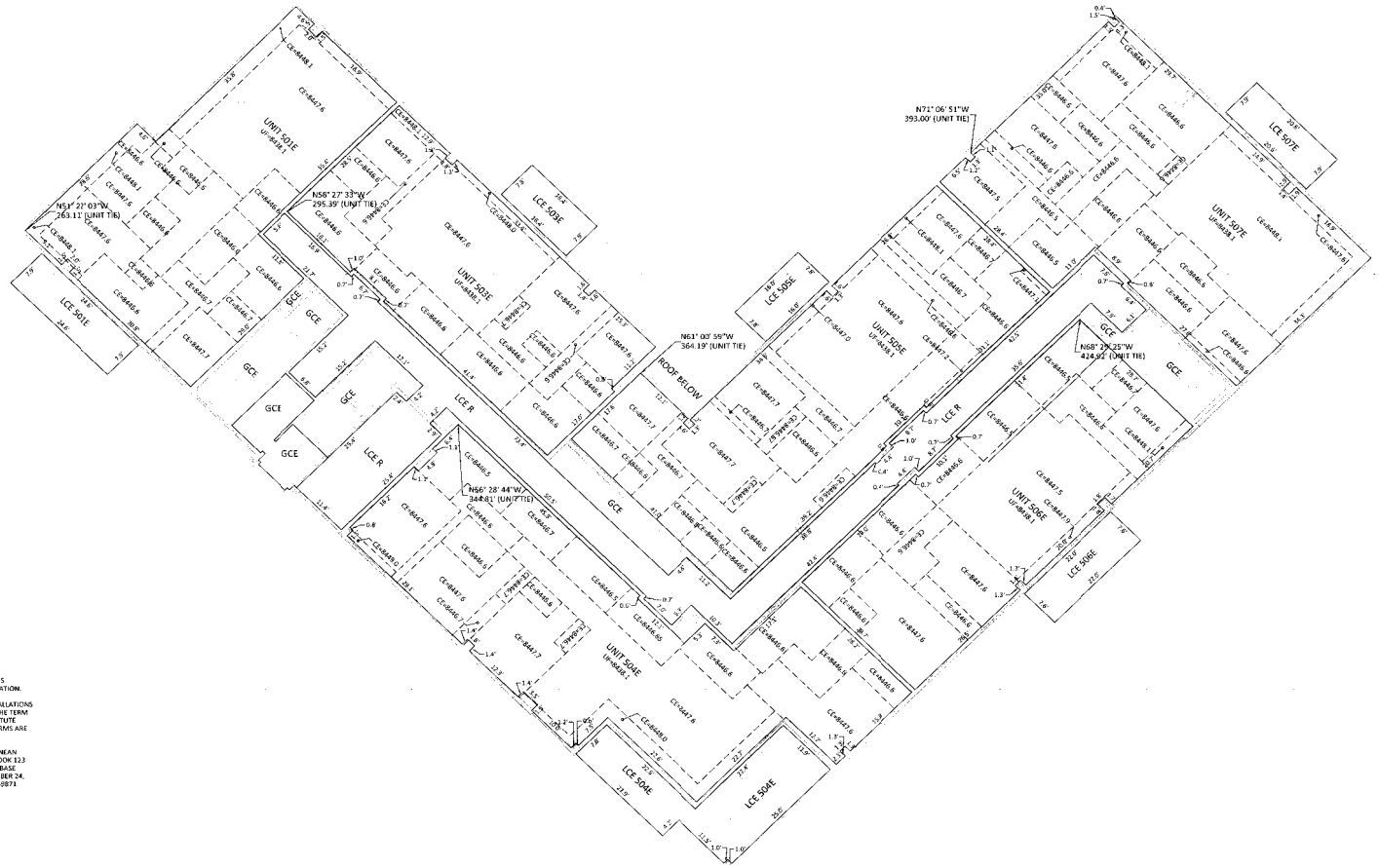
RECEPTION#: 662908, 02/21/2020 at 10:40:28 AM, Pgs 7 of 12, Janice K. Vos Caudill, Pitkin County, CO

B127 P85

CONDOMINIUM MAP OF:

ONE SNOWMASS EAST

A PORTION OF LOT 3, BASE VILLAGE P.U.D. BEING A PART OF GOVERNMENT TRACT 45 AND A PART OF SECTION 1, TOWNSHIP 10 SOUTH, RANGE 86 WEST OF THE 6TH P.M.
TOWN OF SNOWMASS VILLAGE, COUNTY OF PITKIN, STATE OF COLORADO
SHEET 7 OF 12
LEVEL 5 PLAN VIEW



BUILDING

N 37°19'27" E NORTH-SOUT 4
INTERIOR WALL BEARING (TYP.)

S 52°40'33" E EAST-WEST
INTERIOR WALL BEARING (TYP.)

N 37°19'27" E NORTH-SOUT 4
EXTERIOR WALL BEARING (TYP.)

S 52°40'33" E EAST-WEST
EXTERIOR WALL BEARING (TYP.)

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AMENDED SUBTERRANEAN MAP - THE BASE VILLAGE SUBTERRANEAN CONDOMINIUM MAP RECORDED DECEMBER 04, 2018 IN PLAT BOOK 123 AT PAGES 093-101 AS RECEPTION NO. 652335, AMENDMENT TO BASE VILLAGE SUBTERRANEAN CONDOMINIUM MAP RECORDED OCTOBER 24, 2019 IN PLAT BOOK 126 AT PAGES 021-023 AS RECEPTION NO. 650871

LEGEND

PROJECT BENCHMARK = PBM
AMENITY UNIT = AMENITY UNIT #
RESIDENTIAL UNIT = UNIT ###
COMMERCIAL UNIT = UNIT C###
EMPLOYEE HOUSING UNIT = EMPLOYEE HOUSING UNIT ###

LIMITED COMMON ELEMENT RESIDENTIAL = LCE ###
LIMITED COMMON ELEMENT COMMERCIAL = LCE C###
LIMITED COMMON ELEMENT ALL RESIDENTIAL INCLUDING EMPLOYEE HOUSING UNIT = LCE R
GENERAL COMMON ELEMEVT= GCE
UNFINISHED CEILING ELEVATION = CE
LOWEST CEILING STRUCTURAL ELEMENT = LSE
UNFINISHED FLOOR ELEVATION = UF

NOTE: INTERIOR LCE VERTICAL DIMENSIONS ARE TO STUD, UNIT VERTICAL DIMENSIONS ARE TO STUD, EXTERIOR LCE VERTICAL DIMENSIONS ARE TO FINISHED SURFACES.

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(970) 704-0311 SOPRISENG@SOPRISENG.COM

Mark Sprinkle
Dated

GRAPHIC SCALE
(IN FEET)
1 inch = 30 ft.

LEVEL 5

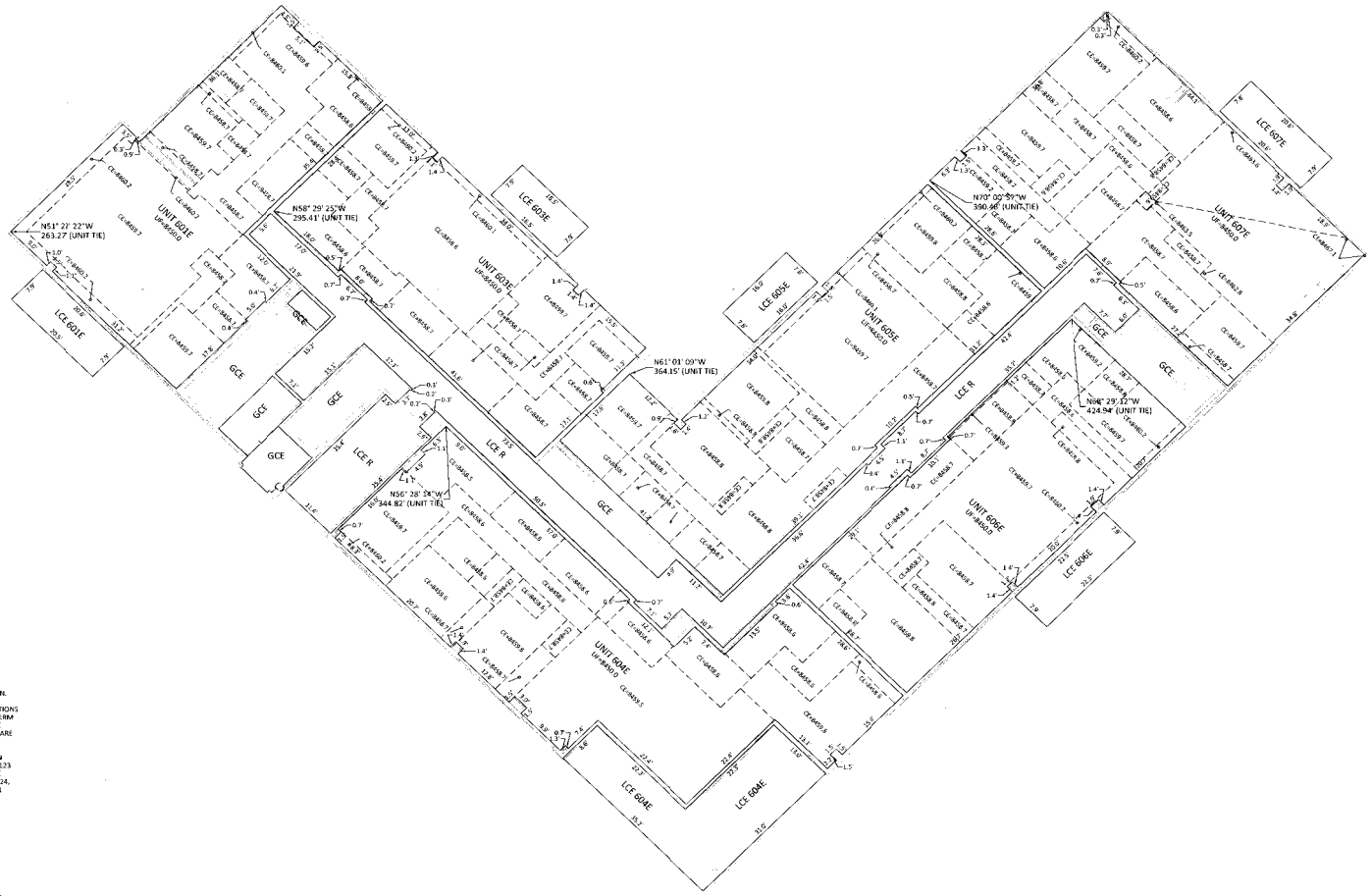
2/12/2020 - 19147 - G:\2019\19147\SURVEY\Survey DWG\Survey Plats and Exhibits\Bldg_B\19147_bldg_B_condo_03.dwg

B127 P86

CONDOMINIUM MAP OF:

ONE SNOWMASS EAST

A PORTION OF LOT 3, BASE VILLAGE P.U.D. BEING A PART OF GOVERNMENT TRACT 45 AND A PART OF SECTION 1, TOWNSHIP 10 SOUTH, RANGE 86 WEST OF THE 6TH P.M.
TOWN OF SNOWMASS VILLAGE, COUNTY OF PITKIN, STATE OF COLORADO
SHEET 8 OF 12
LEVEL 6 PLAN VIEW



BUILDING

N 37°19'27" E NORTH-SOUTH
INTERIOR WALL BEARING (TYP.)

S 52°40'33" E EAST-WEST
INTERIOR WALL BEARING (TYP.)

N 37°19'27" E NORTH-SOUTH
EXTERIOR WALL BEARING (TYP.)

S 52°40'33" E EAST-WEST
EXTERIOR WALL BEARING (TYP.)

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LEGEND

PROJECT BENCHMARK = PB#
AMENITY UNIT = AMENITY UNIT #
RESIDENTIAL UNIT = UNIT ###
COMMERCIAL UNIT = UNIT C###
EMPLOYEE HOUSING UNIT = EMPLOYEE HOUSING UNIT H##

LIMITED COMMON ELEMENT RESIDENTIAL = LCE ###
LIMITED COMMON ELEMENT COMMERCIAL = LCE C###
LIMITED COMMON ELEMENT ALL RESIDENTIAL INCLUDING EMPLOYEE HOUSING UNIT = LCE R
GENERAL COMMON ELEMENT= GCE
UNFINISHED CEILING ELEVATION = CE
LOWEST CEILING STRUCTURAL ELEMENT = LSE
UNFINISHED FLOOR ELEVATION = UF

NOTE: INTERIOR LCE VERTICAL DIMENSIONS ARE TO STUD, UNIT VERTICAL DIMENSIONS ARE TO STUD, EXTERIOR LCE VERTICAL DIMENSIONS ARE TO FINISHED SURFACES.

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Marks Sackles, P.L.S. 38663
Dated FEBRUARY 06, 2020

GRAPHIC SCALE
10 0 5 10 20 40
(IN FEET)
1 inch = 10 ft.

LEVEL 6

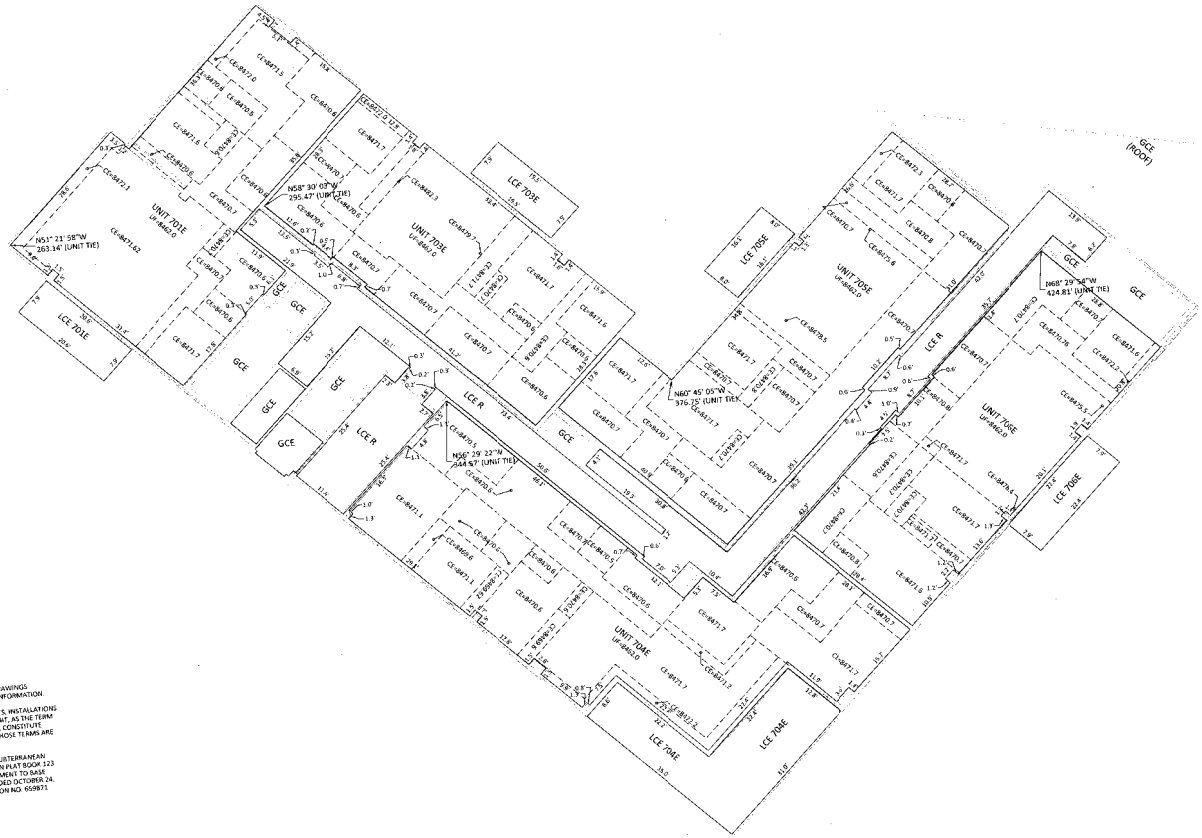
2/12/2020 - 10:14:7 - G:\2019\19147\SURVEY\Survey DWGs\Survey Plots and Exhibits\19147_bldg_8_sample_03.dwg

B127 P87

CONDOMINIUM MAP OF:

ONE SNOWMASS EAST

A PORTION OF LOT 3, BASE VILLAGE P.U.D. BEING A PART OF GOVERNMENT TRACT 45 AND A PART OF SECTION 1, TOWNSHIP 10 SOUTH, RANGE 86 WEST OF THE 6TH P.M.
TOWN OF SNOWMASS VILLAGE, COUNTY OF PITKIN, STATE OF COLORADO
SHEET 9 OF 12
LEVEL 7 PLAN VIEW



BUILDING

N 37°19'23" E NORTH-SOUTH
INTERIOR WALL BEARING (TYP.)

S 52°40'33" E EAST-WEST
INTERIOR WALL BEARING (TYP.)

N 37°19'23" E NORTH-SOUTH
EXTERIOR WALL BEARING (TYP.)

S 52°40'33" E EAST-WEST
EXTERIOR WALL BEARING (TYP.)

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LEGEND

PROJECT BENCHMARK = PBM
AMENITY UNIT = AMENITY UNIT #
RESIDENTIAL UNIT = UNIT ###
COMMERCIAL UNIT = UNIT C###
EMPLOYEE HOUSING UNIT = EMPLOYEE HOUSING UNIT ###

LIMITED COMMON ELEMENT RESIDENTIAL = LCE ###
LIMITED COMMON ELEMENT COMMERCIAL = LCE C###
LIMITED COMMON ELEMENT ALL RESIDENTIAL INCLUDING EMPLOYEE HOUSING UNIT = LCE R
GENERAL COMMON ELEMENT = GCE
UNFINISHED CEILING ELEVATION = CE
LOWEST CEILING STRUCTURAL ELEMENT = LSE
UNFINISHED FLOOR ELEVATION = UF

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(970) 704-0311 SOPRISENG@SOPRISENG.COM

GRAPHIC SCALE
10 0 5 10 20 40
(IN FEET)
1 inch = 10 ft.

LEVEL 7

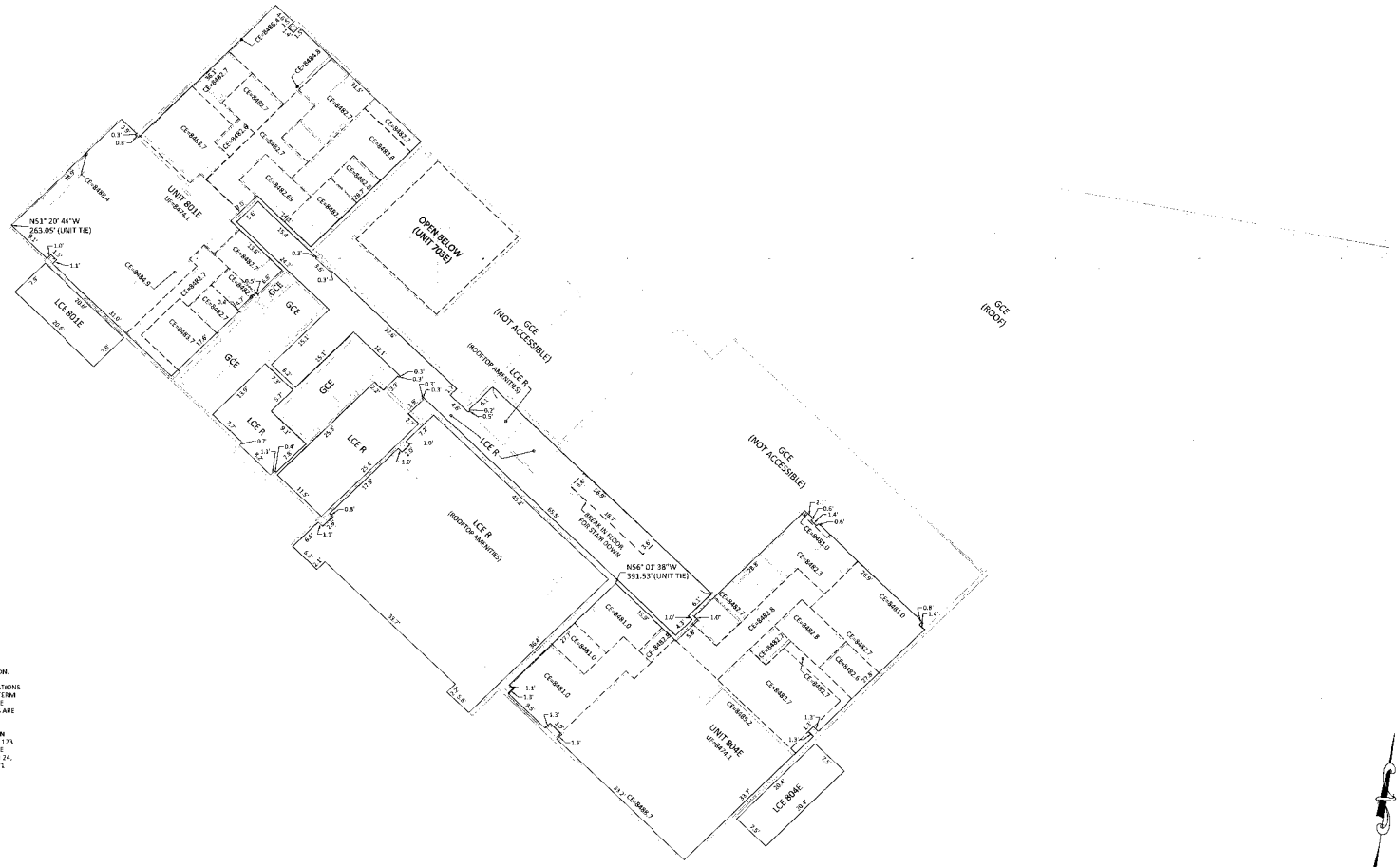
RECEPTION#: 662908, 02/21/2020 at 10:40:28 AM, Pgs 10 of 12, Janice K. Vos Caudill, Pitkin County, CO

B127 P88

CONDOMINIUM MAP OF:

ONE SNOWMASS EAST

A PORTION OF LOT 3, BASE VILLAGE P.U.D. BEING A PART OF GOVERNMENT TRACT 45 AND A PART OF SECTION 1, TOWNSHIP 10 SOUTH, RANGE 86 WEST OF THE 6TH P.M.
TOWN OF SNOWMASS VILLAGE, COUNTY OF PITKIN, STATE OF COLORADO
SHEET 10 OF 12
LEVEL 8 PLAN VIEW



BUILDING

N 37°19'27" E NORTH-SOUTH
INTERIOR WALL BEARING (TYP.)

S 52°40'33" E EAST-WEST
INTERIOR WALL BEARING (TYP.)

N 37°19'27" E NORTH-SOUTH
EXTERIOR WALL BEARING (TYP.)

S 52°40'33" E EAST-WEST
EXTERIOR WALL BEARING (TYP.)

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LEGEND

PROJECT BENCHMARK = PBM
AMENITY UNIT = AMENITY UNIT #
RESIDENTIAL UNIT = UNIT ###
COMMERCIAL UNIT = UNIT C###
EMPLOYEE HOUSING UNIT : EMPLOYEE HOUSING UNIT ###

LIMITED COMMON ELEMENT RESIDENTIAL = LCE ###
LIMITED COMMON ELEMENT COMMERCIAL = LCE C###
LIMITED COMMON ELEMENT ALL RESIDENTIAL INCLUDING EMPLOYEE HOUSING UNIT = LCE R
GENERAL COMMON ELEMENT= GCE
UNFINISHED CEILING ELEVATION = CE
LOWEST CEILING STRUCTURAL ELEMENT = LSE
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Mark S. Beck, P.L.S. 818648
Dated February 21, 2020

GRAPHIC SCALE
10 0 5 10 20 40
(IN FEET)
1 inch = 10 ft.

LEVEL 8

2/17/2020 19147 G:\2019\19147\SURVEY\Survey DWG\Survey Plots.pnd L=19.41\19\G_ALL19147_sveg_8_condo_03.dwg

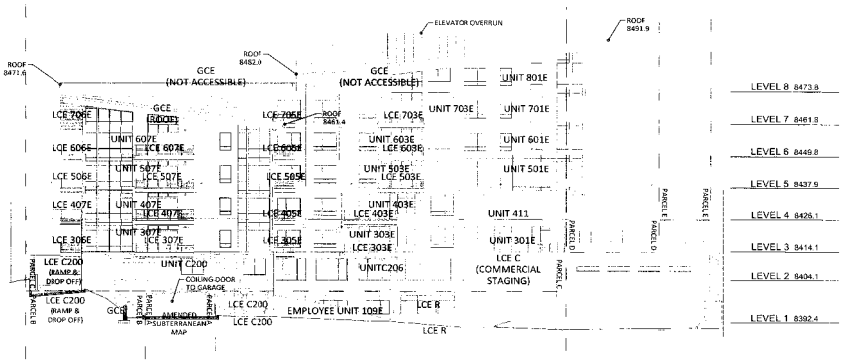
RECEPTION#: 662908, 02/21/2020 at 10:40:28 AM, Pgs 11 of 12, Janice K. Vos Caudill, Pitkin County, CO

B127 P89

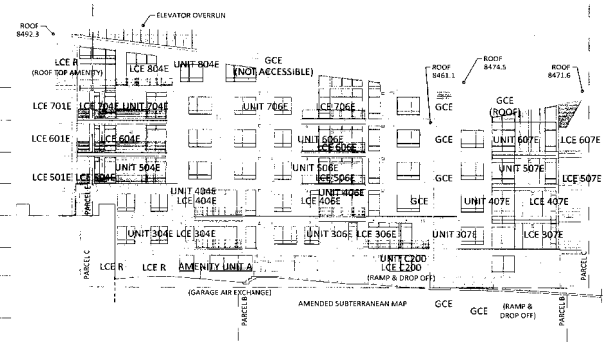
CONDOMINIUM MAP OF:

ONE SNOWMASS EAST

A PORTION OF LOT 3, BASE VILLAGE P.U.D. BEING A PART OF GOVERNMENT TRACT 45 AND A PART OF SECTION 1, TOWNSHIP 10 SOUTH, RANGE 86 WEST OF THE 6TH P.M.
TOWN OF SNOWMASS VILLAGE, COUNTY OF PITKIN, STATE OF COLORADO
SHEET 11 OF 12
ELEVATION AND CROSS SECTION VIEWS



NORTH ELEVATION 1/E



EAST ELEVATION 2/E

LEGEND

PROJECT BENCHMARK = PBM
AMENITY UNIT = AMENITY UNIT #
RESIDENTIAL UNIT = UNIT ###
COMMERCIAL UNIT = UNIT C###
EMPLOYEE HOUSING UNIT = EMPLOYEE HOUSING UNIT ###

LIMITED COMMON ELEMENT RESIDENTIAL = LCE ###
LIMITED COMMON ELEMENT COMMERCIAL = LCE C###
LIMITED COMMON ELEMENT ALL RESIDENTIAL INCLUDING EMPLOYEE HOUSING UNIT = LCE R
GENERAL COMMON ELEMENT= GCE
UNFINISHED CEILING ELEVATION = CE
LOWEST CEILING STRUCTURAL ELEMENT = LSE
UNFINISHED FLOOR ELEVATION = UF

NOTE: LCE VERTICAL DIMENSIONS ARE TO STUD, UNIT VERTICAL DIMENSIONS ARE TO STUD

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BUILDING

N 31°40'02" E NORTH-SOUTH
INTERIOR WALL BEARING (TYP.)

N 56°19'58" W EAST-WEST
INTERIOR WALL BEARING (TYP.)

N 31°40'02" E NORTH-SOUTH
EXTERIOR WALL BEARING (TYP.)

N 56°19'58" W EAST-WEST
EXTERIOR WALL BEARING (TYP.)

N 51°40'02" E NORTHWEST-SOUTHEAST
INTERIOR WALL BEARING (TYP.)

N 36°19'58" W NORTHEAST-SOUTHWEST
INTERIOR WALL BEARING (TYP.)

N 51°40'02" E NORTHWEST-SOUTHEAST
EXTERIOR WALL BEARING (TYP.)

N 36°19'58" W NORTHEAST-SOUTHWEST
EXTERIOR WALL BEARING (TYP.)

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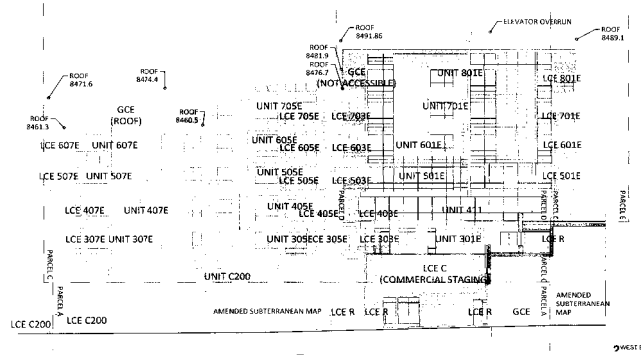
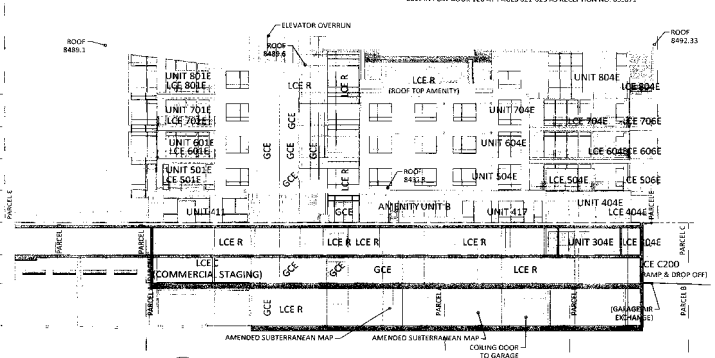
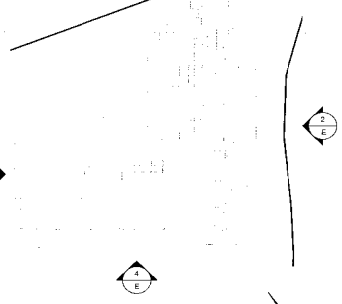


WEST ELEVATION 3/E



SOUTH ELEVATION 4/E



ELEVATION KEY MAP
1"=40'

GRAPHIC SCALE
20 0 10 20 40 80
(IN FEET)
1 inch = 20 ft.

SOPRIS ENGINEERING - LLC
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Mark S. Bockelman - L 32984543
Dated 2-20-20

NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF CERTIFICATION SHOWN HEREON.

rb 7/10/2019 - 19147 - G:\2019\19147\SURVEY\Survey DWGs\Survey Plats and Exhibits\Bldg_B\19147_bldg_B_condo_08.dwg

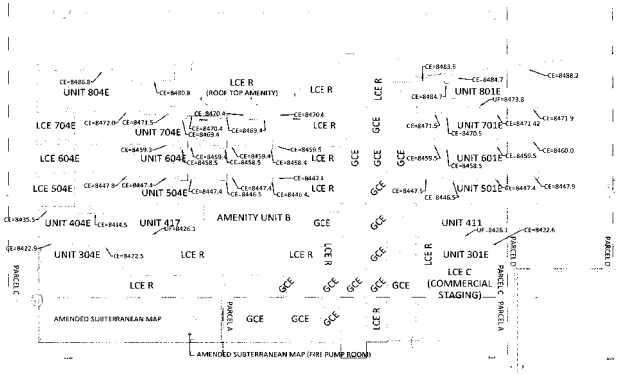
RECEPTION#: 662908, 02/21/2020 at 10:40:28 AM, Pgs 12 of 12, Janice K. Vos Caudill, Pitkin County, CO

B127 P90

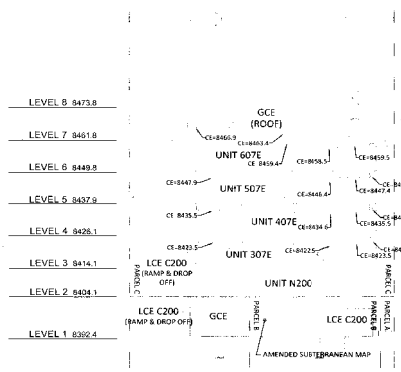
CONDOMINIUM MAP OF:

ONE SNOWMASS EAST

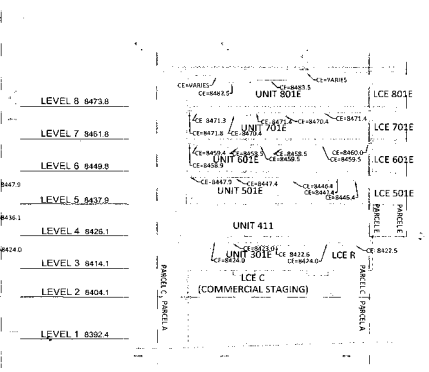
A PORTION OF LOT 3, BASE VILLAGE P.U.D. BEING A PART OF GOVERNMENT TRACT 45 AND A PART OF SECTION 1, TOWNSHIP 10 SOUTH, RANGE 86 WEST OF THE 6TH P.M.
TOWN OF SNOWMASS VILLAGE, COUNTY OF PITKIN, STATE OF COLORADO
SHEET 12 OF 12
ELEVATION AND CROSS SECTION VIEWS



CROSS SECTION 1/X



CROSS SECTION 2/X



CROSS SECTION 5/X

LEGEND

PROJECT BENCHMARK = PBM
AMENITY UNIT = AMENITY UNIT #
RESIDENTIAL UNIT = UNIT ###
COMMERCIAL UNIT = UNIT C###
EMPLOYEE HOUSING UNIT = EMPLOYEE HOUSING UNIT ###

LIMITED COMMON ELEMENT RESIDENTIAL = LCE ###
LIMITED COMMON ELEMENT COMMERCIAL = LCE C###
LIMITED COMMON ELEMENT ALL RESIDENTIAL INCLUDING EMPLOYEE HOUSING UNIT = LCE R
GENERAL COMMON ELEMENT= GCE
UNFINISHED CEILING ELEVATION = CE
LOWEST CEILING STRUCTURAL ELEMENT = LSE
UNFINISHED FLOOR ELEVATION = UF

NOTE: LCE VERTICAL DIMENSIONS ARE TO STUD, UNIT VERTICAL DIMENSIONS ARE TO STUD

INTERIOR COLUMNS (STRUCTURAL ELEMENTS) AND ATTACHED BUILDING UTILITIES WITHIN A CONDOMINIUM UNIT OR LCE BOUNDARY ARE GENERAL COMMON ELEMENTS. THESE ELEMENTS, IF ANY, HAVE NOT BEEN EXCLUDED FROM THE UNITS OR LCE AREAS AS DEPICTED HEREON. SEE DECLARATION FOR FULL DESCRIPTION OF CONDOMINIUM UNITS AND COMMON ELEMENTS.

BUILDING

N 33°40'02" E NORTH-SOUTH
INTERIOR WALL BEARING (TYP.)

N 56°19'58" W EAST-WEST
INTERIOR WALL BEARING (TYP.)

N 33°40'02" E NORTH-SOUTH
EXTERIOR WALL BEARING (TYP.)

N 56°19'58" W EAST-WEST
EXTERIOR WALL BEARING (TYP.)

N 53°40'02" E NORTHWEST-SOUTHEAST
INTERIOR WALL BEARING (TYP.)

N 36°19'58" W NORTHEAST-SOUTHWEST
INTERIOR WALL BEARING (TYP.)

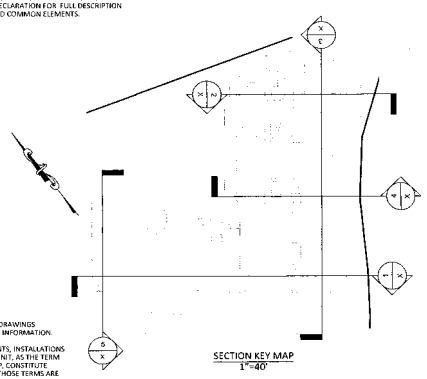
N 53°40'02" E NORTHWEST-SOUTHEAST
EXTERIOR WALL BEARING (TYP.)

N 36°19'58" W NORTHEAST-SOUTHWEST
EXTERIOR WALL BEARING (TYP.)

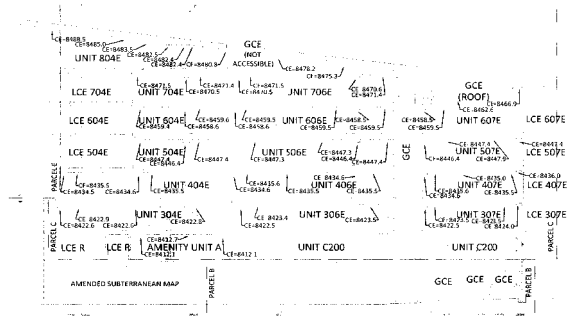
PLAN & ELEVATION VIEWS ARE FROM ARCHITECTURAL DRAWINGS UPDATED WITH AS-BUILT DIMENSIONS AND ELEVATION INFORMATION.

ALL PARTS OF THE PROPERTY, GROUNDS, IMPROVEMENTS, INSTALLATIONS AND FACILITIES WHICH ARE NOT INCLUDED WITHIN A UNIT, AS THE TERM "UNIT" IS DEFINED BY THE DECLARATION AND THIS MAP, CONSTITUTE EITHER GENERAL OR LIMITED COMMON ELEMENTS AS THOSE TERMS ARE DEFINED IN THE DECLARATION.

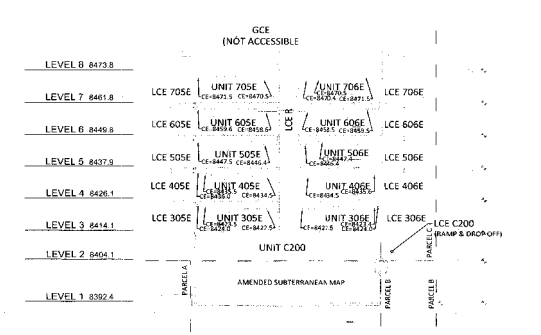
AMENDED SUBTERRANEAN MAP = THE BASE VILLAGE SUBTERRANEAN CONDOMINIUM MAP RECORDED DECEMBER 04, 2018 IN PLAT BOOK 123 AT PAGES 093-101 AS RECEPTION NO. 652336, AMENDMENT TO BASE VILLAGE SUBTERRANEAN CONDOMINIUM MAP RECORDED OCTOBER 24, 2019 IN PLAT BOOK 126 AT PAGES 021-023 AS RECEPTION NO. 659871



SECTION KEY MAP
1"=40'



CROSS SECTION 3/X



CROSS SECTION 4/X

GRAPHIC SCALE
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Mark S. Bennett P.L.S. #28649
Dated: _____ 20

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ID: 2/12/2020 - 19147 - G:\2019\19147\SURVEY\Survey DWGs\Survey Plats and Exhibits\bldg_B\19147_bldg_B_condo_04.dwg