



BOOK 13 PAGE 28

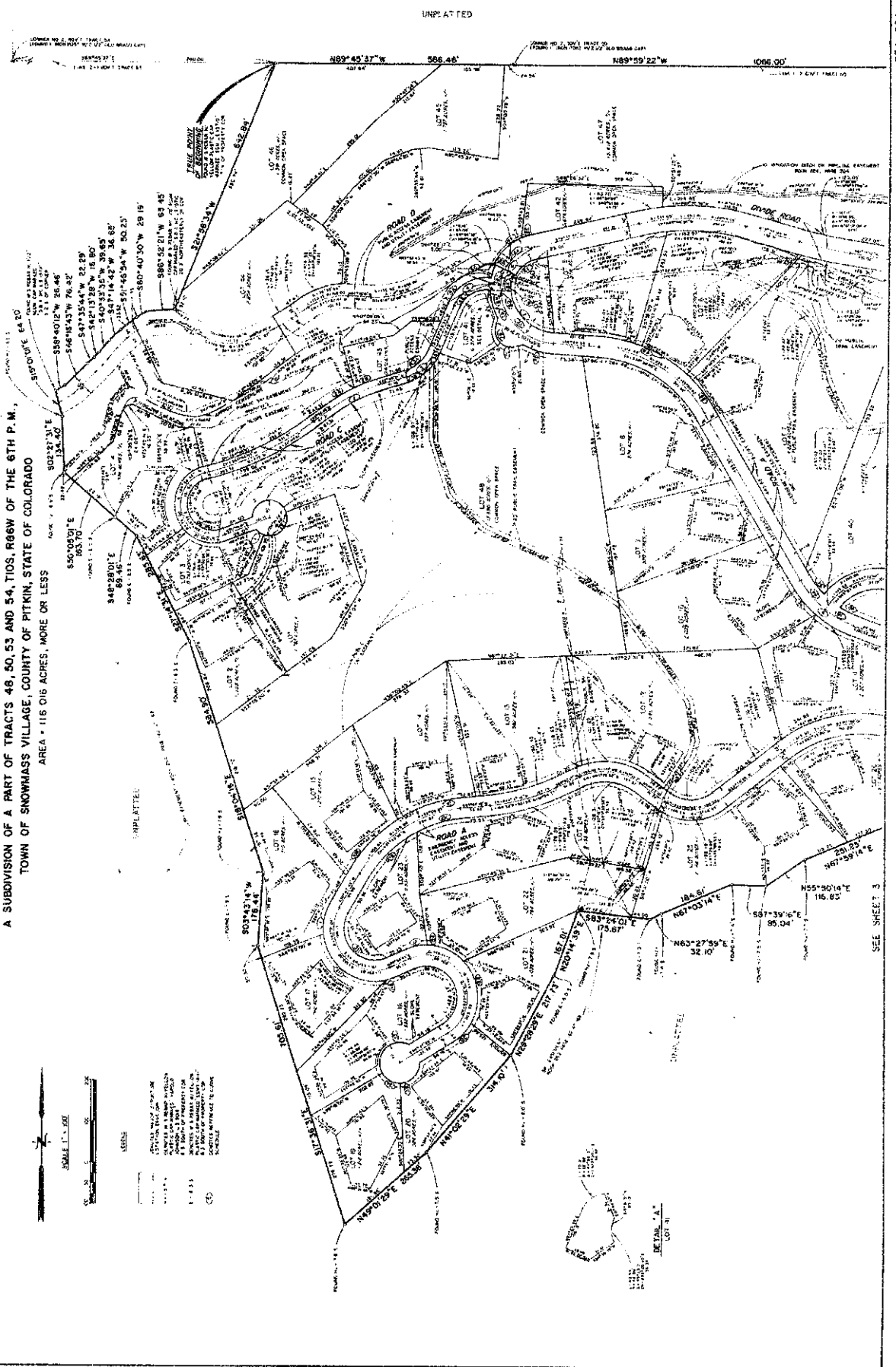
SHEET 2 OF 3

# THE DIVIDE

A SUBDIVISION OF A PART OF TRACTS 46, 50, 53 AND 54, T10S, R66W OF THE 6TH P. M.,  
TOWN OF SNOWMASS VILLAGE, COUNTY OF PITKIN, STATE OF COLORADO  
AREA - 116.016 ACRES, MORE OR LESS



- LEGEND**
- UNPLATTED
  - PLATTED
  - ROAD
  - LOT
  - EASEMENT
  - ENCUMBRANCE
  - ELEVATION
  - CORNER
  - CURVE
  - DISTANCE
  - BEARING
  - AREA
  - PERCENTAGE
  - FRACTION
  - DECIMAL
  - SYMBOL
  - REFERENCE
  - DETAIL



934-524

Page 28

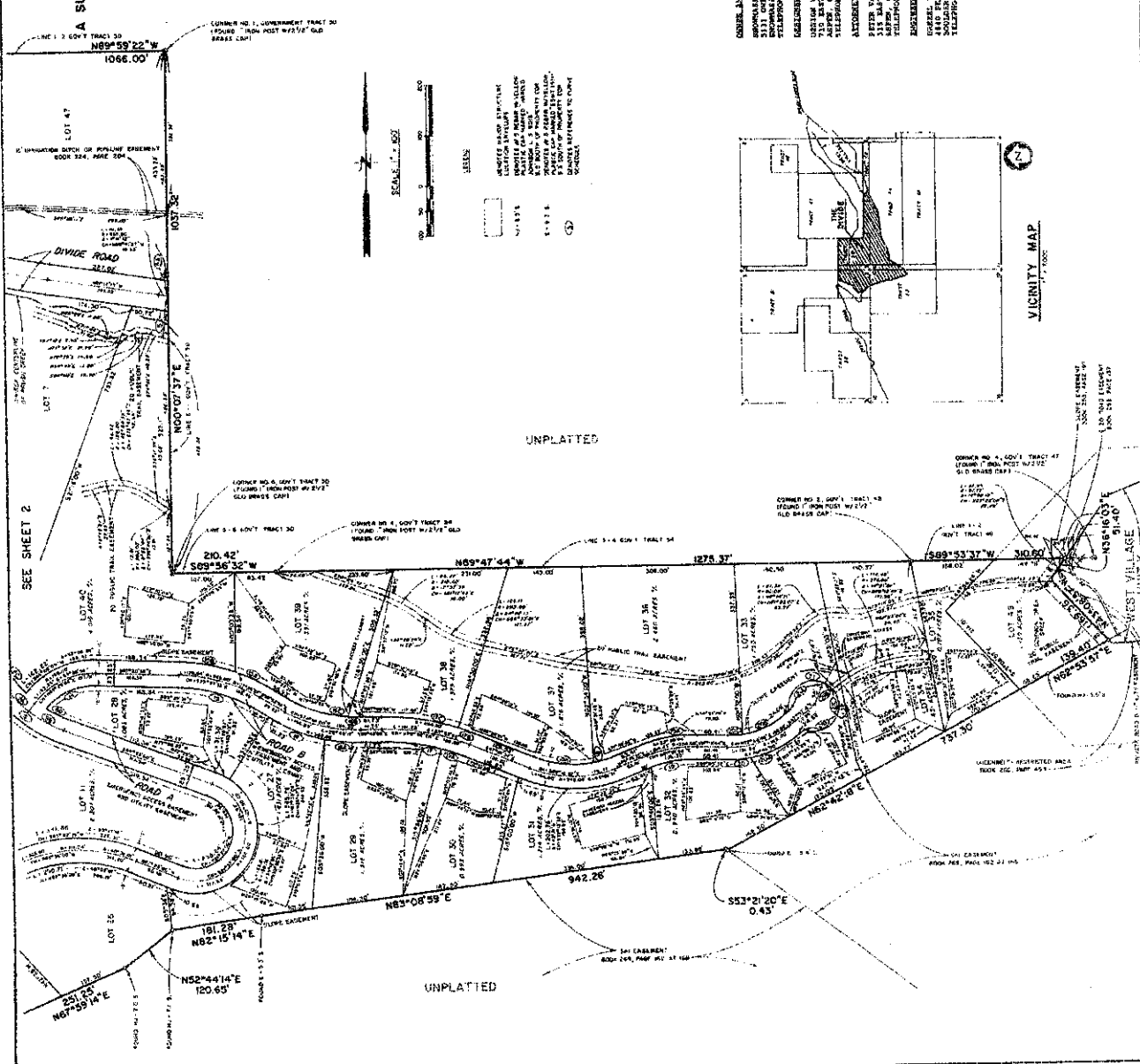
BOOK 23

# THE DIVIDE

A SUBDIVISION OF A PART OF TRACTS 48, 50, 53 AND 54, T10S, R66W OF THE 6TH P. M., TOWN OF SNOWMASS VILLAGE, COUNTY OF PITKIN, STATE OF COLORADO  
 AREA = 116.016 ACRES, MORE OR LESS

1. DATE OF PREPARATION: JUNE 11, 1989. REVISED: JUNE 12, 1989.
2. REVISIONS ARE REFERRED TO BY THE DATE OF REVISION. REVISIONS: AUGUST 14, 1989. REVISIONS ARE REFERRED TO BY THE DATE OF REVISION. REVISIONS: AUGUST 14, 1989. REVISIONS ARE REFERRED TO BY THE DATE OF REVISION. REVISIONS: AUGUST 14, 1989.
3. SET NO. 5 EMBERS WITH ALUMINUM CHIPS MARKED "D. E. & CO., L. S. 17644" AT ALL EXTERIOR BOUNDARY CORNERS UNLESS OTHERWISE NOTED.
4. BEARINGS IN THE LEGAL DESCRIPTIONS OF THESE EMBERS DESCRIBED IN THIS INSTRUMENT SHALL BE MEASURED FROM THE NORTH POINT OF EACH EMBER TO THE CENTER OF THE EMBER.
5. BEARINGS IN THE LEGAL DESCRIPTIONS OF THE VILLAGE DIRT M AND THAT OTHERWISE REFERRED TO AS ABOVE ON THE MAP AND INSTRUMENTS AND RECORDS OF THE COUNTY OF PITKIN, STATE OF COLORADO, SHALL BE MEASURED FROM THE NORTH POINT OF EACH EMBER TO THE CENTER OF THE EMBER.
6. BEARINGS IN THE LEGAL DESCRIPTIONS OF THE VILLAGE DIRT M AND THAT OTHERWISE REFERRED TO AS ABOVE ON THE MAP AND INSTRUMENTS AND RECORDS OF THE COUNTY OF PITKIN, STATE OF COLORADO, SHALL BE MEASURED FROM THE NORTH POINT OF EACH EMBER TO THE CENTER OF THE EMBER.
7. THE INSTRUMENT RECORDING IN BOOK 837 AT PAGE 841 CHANGES A NON-EXCLUSIVE RIGHT OF LEASE TO A FULL AND COMPLETE CONVEYANCE TO THE LANDS DESCRIBED IN THIS INSTRUMENT.
8. RECORDING NO. 837-00-0033 SEE BOOKS ACCORDING TO LAYERS TITLE INSURANCE CORPORATION COMMITMENT CASE NO. 202-3161 EFFECTIVE DATE: MARCH 1, 1989.

SUBDIVISION



CURVE NO.	RADIUS	CENTRAL ANGLE	LENGTH	CHORD
1	10.00	180.00	10.00	10.00
2	10.00	180.00	10.00	10.00
3	10.00	180.00	10.00	10.00
4	10.00	180.00	10.00	10.00
5	10.00	180.00	10.00	10.00
6	10.00	180.00	10.00	10.00
7	10.00	180.00	10.00	10.00
8	10.00	180.00	10.00	10.00
9	10.00	180.00	10.00	10.00
10	10.00	180.00	10.00	10.00
11	10.00	180.00	10.00	10.00
12	10.00	180.00	10.00	10.00
13	10.00	180.00	10.00	10.00
14	10.00	180.00	10.00	10.00
15	10.00	180.00	10.00	10.00
16	10.00	180.00	10.00	10.00
17	10.00	180.00	10.00	10.00
18	10.00	180.00	10.00	10.00
19	10.00	180.00	10.00	10.00
20	10.00	180.00	10.00	10.00
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23	10.00	180.00	10.00	10.00
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92	10.00	180.00	10.00	10.00
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95	10.00	180.00	10.00	10.00
96	10.00	180.00	10.00	10.00
97	10.00	180.00	10.00	10.00
98	10.00	180.00	10.00	10.00
99	10.00	180.00	10.00	10.00
100	10.00	180.00	10.00	10.00

**OWNER AND SURVEILLOR**  
 SNOWMASS LAND COMPANY  
 210 SOUTH DIVIDE AVENUE  
 SNOWMASS VILLAGE, CO. 81615  
 TELEPHONE 933-2880

**ENGINEER**  
 JEROME MORSEHEAD, INC.  
 210 SOUTH DIVIDE AVENUE  
 SNOWMASS VILLAGE, CO. 81615  
 TELEPHONE 933-2880

**ATTORNEY**  
 PETER VAN COTT, P.C.  
 315 EAST HIGHLAND AVENUE  
 SNOWMASS VILLAGE, CO. 81615  
 TELEPHONE 933-2880

**REGISTERED LAND SURVEYOR**  
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 SNOWMASS VILLAGE, CO. 81615  
 TELEPHONE 933-2880

